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| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5) | Type or print in i | Roceived by Date Stamp Los. Angeles County | CALIFORNIA 460 2001/02 FORM | | |
|--|---|--|--|--|--|
| (Sovernment Gode Gedions 64200-64210.5) | Statement covers period from 01/01/2006 | Date of election if applicable: PN 3: 04 (Month, Day, Year) | Page 1 of 5 | | |
| SEE INSTRUCTIONS ON REVERSE | through <u>03/17/2006</u> | Campaigh Hinance Disclosure Section | - १८०५११च | | |
| O State Candidate Election Committee O Recall (Also Complete Part 5) ☐ General Purpose Committee O Sponsored ☐ Small Contributor Committee | Ballot Measure Committee Primarily Formed Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement Amendment (Explain below) | ☐ Quarterly Statement ☐ Special Odd-Year Report ☐ Supplemental Preelection Statement - Attach Form 495 | | |
| 3. Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Molina Officeholder Account STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CO | ODE AREA CODE/PHONE BOX | Treasurer(s) NAME OF TREASURER Jonathan Fuhrman MAILING ADDRESS CITY STATE NAME OF ASSISTANT TREASURER, IF ANY Kinde Durkee MAILING ADDRESS CITY STATE | | | |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRESS | | | |
| 4. Verification I have used all reasonable diligence in preparing and review certify under penalty of perjury under the laws of the State Executed on | of California that the foregoing is true a By Jonathan F By Gloria Molir | and correct. uhrman Signalphe of Treasurer or Assistant Treasurer Signalphe of Treasurer or Assistant Treasurer | Cerros. | | |

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC
State of California

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
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| CALIFORNIA 460 |
| Page 2 of 5 |

| Officeholder or Candidate Controlled Commit | ttee | 6. | Ballot Measure Commi | ttee | | | |
|---|-----------------------------------|----|---|---------------------------------|--------------------------|-----------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | |
| Gloria Molina | | | | , | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) | | | BALLOT NO. OR LETTER | JURISDICTIO | N | SUPPORT | |
| County Supervisor, Los Angeles County, D | District: 1 | | | | | OPPOSE | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CIT | Y STATE ZIP | | Identify the controlling off | iceholder, can | didate, or state measu | re proponent, if any. | |
| | | | NAME OF OFFICEHOLDER, CAN | NDIDATE, OR PRO | OPONENT | | |
| Related Committees Not Included in this State not Included in this statement that are controlled by you o contributions or make expenditures on behalf of your cand | r are primarily formed to receive | | OFFICE SOUGHT OR HELD | <u> </u> | DISTRICT | NO. IF ANY | |
| COMMITTEE NAME | I.D. NUMBER | | | | | | |
| The Empowerment Fund | 962880 | _ | | • | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Con which this committee is prim | imittee List i Parily formed | names of officeholder(s) | or candidate(s) for | |
| Jonathan Fuhrman | X YES NO | | <u></u> | | | <u> </u> | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BC | X) | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HE | SUPPORT OPPOSE | |
| CITY STATE ZIP CO | ODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HE | LD SUPPORT OPPOSE | |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICE USING PER OR | OANDID ATE | OFFICE SOLICIT OF HE | | |
| Molina 2006 | 1277352 | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HE | SUPPORT OPPOSE | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HE | LD D SUPPORT | |
| Jonathan Fuhrman | YES NO | | | | | SUPPORT OPPOSE | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO | JX) | | | | | | |
| CITY STATE ZIP C | ODE AREA CODE/PHONE | | Atte | ach continuati | on sheets If necessary | , | |