## **Campaign Disclosure Statement**

Type or print in ink. Amounts may be rounded

Statement covers period **CALIFORNIA** May 21, 2006 FORM June 30, 2006 through

**SUMMARY PAGE** 

**Summary Page** to whole dollars. SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Randy Springer 1283589 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTALTODATE **General Elections** 1794.72 1. Monetary Contributions ...... Schedule A, Line 3 \$ 1/1 through 6/30 7/1 to Date 4325 2. Loans Received ...... Schedule B, Line 3 24 6119.72 20. Contributions 3. SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ \_\_\_\_ \$\_\_\_ Received 0 506.35 4. Nonmonetary Contributions ...... Schedule C, Line 3 21. Expenditures 24 6626.07 5. TOTAL CONTRIBUTIONS RECEIVED ...... Add Lines 3 + 4 \$ Made **Expenditures Made Expenditure Limit Summary for State** 5598.79 456.45 Candidates 0 7. Loans Made ...... Schedule H. Line 3 22. Cumulative Expenditures Made\* 456.45 6055.24 8. SUBTOTAL CASH PAYMENTS ...... Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) 0 Date of Election Total to Date 506.35 (mm/dd/vv) 0 456.45 6511.69 

**Current Cash Statement** 496.93 12. Beginning Cash Balance ....... Previous Summary Page, Line 16 \$ \_\_\_\_\_ 24 13. Cash Receipts ...... Column A, Line 3 above 0 14. Miscellaneous Increases to Cash ...... Schedule I. Line 4 456.45 64.48 16. ENDING CASH BALANCE ........... Add Lines 12 + 13 + 14, then subtract Line 15 \$ If this is a termination statement, Line 16 must be zero. 17. LOAN GUARANTEES RECEIVED ...... Schedule B, Part 2 \$ \_\_\_\_\_ Cash Equivalents and Outstanding Debts

19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above \$ \_\_\_\_\_

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)