| | | | | | 1, 1, 1, 1, 1 | 74 C.2 C.7 | | COVER PAGE |
|---|------------------------------------|------------------------------------|----------------------|---|--------------------|----------------|-----------------------|---|
| ecipient Committee ampaign Statement over Page | | | | | Date: | Stamp | Y CAI FO | IFORNIA 460 |
| over Page overnment Code Sections 84200 - 84216.5) | | | | | MY AND - | 2 81 2 | l Pag | e1 of13 |
| | | Stateme | ent covers period | Date of Election if applicable: | 02.75 | i frances | A | For Official Use Only |
| | | from _ | 01/01/2006 | (Month, Day, Year) | | | , | |
| | | through | 06/30/2006 | | • | erte e gar | | |
| . Type of Recipient Committee: | _ | | | 2. Type of Stateme | ent: | | | |
| ■ Officeholder, Candidate Controlled Committe ○ State Candidate Election Committee ○ Recall □ General Purpose Committee ○ Sponsored ○ Small Contributor Committee ○ Political Party/Central Committee | ○ Prii ○ Co ○ Spi □ Prima | marily Forr ntrolled onsored | med d Candidate | ☐ Pre-election State ☐ Semi-annual State ☐ Termination State ☐ Amendment (Exp | tement ement | | Special O Suppleme | Statement dd-Year Report ental Pre-election t - Attach Form 495 |
| . Committee Information | | I.D. NUMB 97127 | | Treasurer(s) | | | | |
| COMMITTEE NAME Yvonne Brathwaite Burke Off | ice Hol | der Ac | count | NAME OF TREASURER Jan Wasson MAILING ADDRESS | | | | |
| STREET ADDRESS (NO P.O. BOX) | | | | CITY | | STATE Z | P CODE | AREA CODE/PHONE |
| CITY | TATE ZIP | CODE | ARFA CODE/PHONE | NAME OF ASSISTANT TREASURE | R, IF ANY | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR R | O. BOX | | | MAILING ADDRESS | | | | |
| | TATE ZIF | CODE | AREA CODE/PHONE | CITY | | STATE Z | P CODE | AREA CODE/PHONE |
| OPTIONAL: FAX/E-MAIL ADDRESS () | | | | OPTIONAL: FAX/E-MAIL ADDRESS | s | | | |
| Verification I have used all reasonable diligence in pre is true and complete. I certify under penal | paring and y of perjury | reviewing under the | this statement and | to the best of my knowledge t | he information of | contained here | ein and in | the attached schedules |
| Executed on | | Ву | | SIGNATURE OF TREASURE | R OR ASSISTANT TRE | ASURER | <u>.</u> | |
| Executed on | | Ву _ | SIGNATURE OF CONTROL | LING OFFICEHOLDER, CANDIDATE, STAT | TE MEASURE PROPO | NENT OR RESPON | SIBLE OFFIC | ER OF SPONSOR |
| Executed on | | Ву | SiGi | NATURE OF CONTROLLING OFFICEHOLD | ER, CANDIDATE, STA | TE MEASURE PRO | PONENT | |
| Executed on07/29/2006 | | Ву _ | 5/01 | NATURE OF CONTROLLING OFFICEHOLD | ER CANDIDATE STA | TE MEASURE PRO | PONENT | |

S/CCW - PCAP02070062183 (Rev. January/05)

State of California Fair Political Practices Commission.

Recipient Committee Campaign Statement Cover Page - Part 2

| COVER PAGE - PART 2 | | | | | |
|---------------------|--------|----|--|--|--|
| CALIFO FORM | RNIA 4 | 60 | | | |
| Pogo | 2 05 | 13 | | | |

| NAME OF OFFICEHOLDER OF CANDIDATE | | 6. Primarily Formed Ballot Measure Committee | | | | | |
|--|--|---|-----------------------------------|-----------------------|-----------------|--|--|
| Yvonne B Burke | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT N | BALLOT NO. OR LETTER | JURISDICTION | | SUPPORT | | | |
| County Supervisor, District 2, | District | | | | OPPOSE | | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY | STATE ZIP CODE | Identify the controlling officeholder, candidate, or state measure proponent, if any. | | | | | |
| | | NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONEN | | | | | |
| Related Committees Not Included in this | Statement: List any committees | • | | | | | |
| not included in this consolidated statement that are formed to receive contributions or to make expendit | controlled by you or which are primarily | OFFICE SOUGHT OR HELD | | DISTR | RICT NO. IF ANY | | |
| COMMITTEE NAME | I.D. NUMBER | | | | | | |
| Sommittee Walle | | 7. Primarily Form | ned Candidate | e/Officeholder Comm | nittee | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | NAME OF OFFICEHOLDER | NAME OF OFFICEHOLDER OR CANDIDATE | | SUPPORT | | |
| | | | | | OPPOSE | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HELD | ☐ SUPPORT | | |
| | | | | | ☐ OPPOSE | | |
| CITY STATE | ZIP CODE AREA CODE/PHONE | NAME OF OFFICEHOLDER OR CANDIDATE | | OFFICE SOUGHT OR HELD | SUPPORT | | |
| | | | | | OPPOSE | | |
| COMMITTEE NAME | I.D. NUMBER | NAME OF OFFICEHOLDER OR CANDIDATE | | OFFICE SOUGHT OR HELD | SUPPORT | | |
| | | | | | OPPOSE | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | | | | | |
| | | | | | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | _ | | | | | |