## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Type or print in ink.

Amounts may be rounded to whole dollars.

NAME OF FILER 962879 Molina Officeholder Account Column B Column A Calendar Year Summary for Candidates **Contributions Received** TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) General Elections 0.00 0.00 1. Monetary Contributions ...... Schedule A, Line 3 \$ \_\_\_\_ 1/1 through 6/30 7/1 to Date 0.00 0.00 2. Loans Received ...... Schedule B. Line 7 20. Contributions 0.00 0.00 3. SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ \_\_\_\_\_ Received 0.00 0.00 4. Nonmonetary Contributions ...... Schedule C. Line 3 21. Expenditures 0.00 0.00 Made **Expenditures Made** Expenditure Limit Summary for State 6.452.48 6.452.48 Candidates 0.00 0.00 7. Loans Made ...... Schedule H. Line 7 22. Cumulative Expenditures Made\* 8. SUBTOTAL CASH PAYMENTS ...... Add Lines 6 + 7 \$ 6,452.48 6,452.48 (If Subject to Voluntary Expenditure Limit) -6,452.48 0.00 9. Accrued Expenses (Unpaid Bills) ...... Schedule F, Line 3 Date of Election Total to Date 0.00 0.00 (mm/dd/yy) 10. Nonmonetary Adjustment ...... Schedule C, Line 3 0.00 6,452.48 **Current Cash Statement** 28,483,84 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 \$ To calculate Column B. add 0.00 amounts in Column A to the corresponding amounts 0.00 14. Miscellaneous Increases to Cash ...... Schedule I. Line 4 from Column B of your last report. Some amounts in 6,452.48 Column A may be negative 22.031.36 figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED ...... Schedule B. Part 2 \$ \_ \*Since January 1, 2001. Amounts in this section may be carry over the amounts different from amounts reported in Column B. from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 18. Cash Equivalents ...... See instructions on reverse \$ \_ 0.00 19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above \$ FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC