

# 497 Contribution Report

Type or print in ink.  
Amounts may be rounded to whole.

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2016 APR 15 PM 4:  
CAMPAIN FINANCE

497 CONTRIBUTION REPORT  
CALIFORNIA FORM 497

NAME OF FILER Mitchell Englander for Supervisor 2016		Date of this Filing 04/15/2016
AREA CODE/PHONE NUMBER	I.D. NUMBER (if applicable) 1377028	Report No. 041516
STREET ADDRESS		<input type="checkbox"/> Amendment to Report No. (explain below)
CITY	STATE	ZIP CODE
		No. of pages 1.00

## 1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR	CONTRIBUTOR CODE**	IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
04/14/2016	Burtec Waste Industries, Inc.	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$1,000.00 <input type="checkbox"/> Check if Loan Provide Interest Rate
04/14/2016	Howard Welinsky	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Senior Vice President Warner Brothers	\$1,000.00 <input type="checkbox"/> Check if Loan Provide Interest Rate
04/14/2016	Northridge Lumber Co., Inc.	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$1,000.00 <input type="checkbox"/> Check if Loan Provide Interest Rate
04/14/2016	Janet Granger	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Real Estate Serena Group Real Estate	\$1,000.00 <input type="checkbox"/> Check if Loan Provide Interest Rate

Reason for Amendment:

\*\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party

FPPC Form 497 (March 2011)

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AREA CODE/PHONE NUMBER	LD NUMBER (if applicable) <b>1377028</b>	Report No. <b>041516</b>		
STREET ADDRESS		<input type="checkbox"/> Amendment to Report No. (explain below)		
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### 2. Contribution(s) Made

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT <small>(if committee, also include no. of members)</small>	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
			\$0.00	

Reason for Amendment:

FPPC Form 497 (March 2011)  
FPPC Toll-Free Helpline: 800-851-FPPC