2016-06-05 16:45

ID: CAMPAIGN FINANCE

| 497 Contrib  | ution Report   | Type or print in lnk. Amounts may be rounded to whole | RECEIVED BY  | PIRUTION REPORT       |
|--|--|---|--|-----------------------|
| NAME OF FILER                                      |  | Date of   | IN CASE OF THE PARTY OF THE PAR |                       |
| Mitchell Englander for Supervisor 2016             |  | this Filing 06/05/2016                                | JAE  | ORNIA 497             |
| AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) |  |   | 2016 JUN -6 AM 9: 32   | KWI TOI               |
|  | 1377028  | Report No. 060516                                     |  |                       |
| STREET ADDRESS                                     |  | ☐ Amendment to Report No.                             | CAMPAIGN FINANCE   |                       |
| CITY   | STATE ZIP CO   |   |  |                       |
| 1. Contribu  | tion(s) Received   |   | 7  |                       |
| DATE<br>RECEIVED                                   | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR | CONTRIBUTOR<br>CODE**                                 | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF BELT-EMPLOYED, ENTER NAME OF BUSINESS)   | AMOUNT<br>RECEIVED    |
| 06/04/2016   | L.N.M. Corporation                                       | □ IND<br>□ COM  |  | \$1,500.00            |
|  |  | ■ OTH □ PTY □ SCC                                     |  | ☐ Check if Loan       |
|  |  |   |  | Provide Interest Rate |
|  |  |   |  |                       |

Reason for Amendment:

\*\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

FPPC Form 497 (March/2011)
FPPC Toll-Free Helpline: 866/ASK-FPPC

2016-06-05 16:45

ID:CAMPAIGN FINANCE

| 497 Contribution Re                    |  | Type or print in ink.  RECEIVED BY  OUNTS may be rounded to whole  OS ANGELES COUNTS                     |
|--|--|--|
| NAME OF FILER                          |  | Date of Date Stamp CALIFORNIA  |
| Mitchell Englander for Supervisor 2016 |  | this Filling 06/05/2016 AM 9: 3  |
| AREA CODE/PHONE NUMBER                 | I.D. NUMBER (if applicab)  | 20 6 JUH -6 AP 9. 3 FORM 491   |
| 15-7900                                | 1377028  | Report No. 060516 CALCAL FINANCE   |
| STREETADORESS                          | STATE ZIP CODE   | Report No. 060516 AMPAIGN FINANCE  Amendment to Report No. (explain below)  No. of pages 1.00            |
| 2. Contribution(s) N                   | /lade  |  |
| DATE<br>RECEIVED                       | FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (FCOMMITTEE, ALSO ENTER LD NUMBER) | CANDIDATE AND OFFICE OR AMOUNT OF DATE OF ELECTION MEASURE AND JURISDICTION CONTRIBUTION (IF APPLICABLE) |
|  |  | \$0.00   |

Reason for Amendment:

FPPC Form 497 (March/2011) FPPC Toll-Free Helpline: 866/ASK-FPPC