No. 0164

| 497 Contrib | ution Report Amounts ma | y be rounded to w | rhole dollars. | RECEIVED BY ANGFLES COUNTY 4976 | CONTRIBUTION REPORT |
|-------------------|---|--|---|---|---|
| AREA CODE/PHONE | ove LA. Major funding by Aaron Sosnick. NUMBER (I explicable) 1386140 | Date of This Filing Report No. 17 | £01 | Date Stamp CALIF | ORNIA 497 RM 497 |
| STREET ADDRESS | STATE ZIP CODE | Amendme to Report No. (explain below) No. of Pages | ent | | |
| 1. Contributi | on(s) Received | | | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (FCCMMITTEE, ALSO ENTER LD. NUMBER) | | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) RECEIVED | |
| 08/18/2016 | Jacobs Engineering Group, Inc. | 9 | ☐ IND ☐ COM ※ OTH ☐ PTY ☐ SCC | | 50,000.00 Check if Loan Provide Interest rate |
| | # Tai | | IND COM OTH PTY SCC | | Check if Loan |
| | | | IND COM OTH PTY SCC | | Check if Loan |
| Reason for Americ | dment: | | | "Contributor Codes IND – Individual COM – Recipient Committee (of OTH – Other (e.g., business en PTY – Political Party SCC – Small Contributor Commit | ner than PTY or SCC) |

FPPC Form 497 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (856/275-3772)
www.fppc.ca.gov