

496 Independent Expenditure Report

Amounts may be rounded to whole dollars.

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LOS ANGELES COUNTY

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|--|--|---|------------------------------------|--|
| NAME OF FILER AltaMed Action Fund State PAC | | Date of This Filing 10/20/2016 | Date Stamp 2016 OCT 21 AM 10:35 | CALIFORNIA FORM 496 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1380598 | Report No. 102016A | CAMPAIGN FINANCE | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| CITY | STATE | ZIP CODE | No. of Pages 2 | |

1. List Only One Candidate or Ballot Measure

| | | | | | | | |
|--|--------------|-------------------------------------|------------------------------------|---|---------------------------------------|--|------------------------------------|
| NAME OF CANDIDATE SUPPORTED OR OPPOSED | | | | NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED Safe, Clean Neighborhood Parks, Open Space for All | | | |
| OFFICE SOUGHT OR HELD | DISTRICT NO. | SUPPORT <input type="checkbox"/> | OPPOSE <input type="checkbox"/> | BALLOT NO./LETTER A | JURISDICTION County of Los Angeles | SUPPORT <input checked="" type="checkbox"/> | OPPOSE <input type="checkbox"/> |

2. Independent Expenditures Made

Attach additional information on appropriately labeled continuation sheets.

| DATE | DESCRIPTION OF EXPENDITURE | AMOUNT |
|------------|---|--------|
| 10/19/2016 | Memo: \$2029.44. Voter Guide \$2,029.44 | \$0.00 |

Reason for Amendment: _____

FPPC Form 496 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/278-3772)
www.fppc.ca.gov

Notes and Memos

| FORM/SCHEDULE | REFERENCE NUMBER (IF APPLICABLE) | TEXT |
|---------------|-------------------------------------|-----------------|
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