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| of Committee (other than PTY or SCC) g., business entity) arty | |
| ntributor Committee | |
| FPPC Form 497 (Feb/2 | |
| vice: advice@fppc.ca.gov (866/275-3 www.fppc.ca | |
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| 7 Contribution Report | Amounts may be rounded to whole dollars. | |

| Amounts of PAME OF FILER Public Safety Professionals United for a Safer Los Angeles County Opposing Gascon for District Attorney 2020 sponsored by Los Angeles AREA CODE PHONE NUMBER [916] 442-2952 STREET ADDRESS CITY STATE ZIP CODE Los Angeles CA 90017 | | Date of This Filing 01/21/2020 Report No. 30831 Amendment to Report No. (explain below) No. of Pages 1 | | PROPOSITION D. CALIFO | | |
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| 1. Contribution | on(s) Received | | | | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS (IF COMMITTEE, AL | AND ZIP CODE OF CONTR SO ENTER I.D. NUMBER) | RIBUTOR | CONTRIBUTOR CODE * | (F AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
| 01/17/2020 | Los Angeles Police Protective Lea Los Angeles, CA 90017 Committee ID # 743579 | gue PAC | | IND SCOM OTH PTY SCC | | 413,000.0 |
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COM - Recipient
OTH - Other (e.:
PTY - Political Pa

Reason for Amendment: