Page: 001

ID: CAMPAIGN FINANCE

| 1 |
|---|

| *Contribu | tor Codes | 1 |
|-----------|---|---|
| OTH - O | vidual ecipient Committee (other than PTY or SCC) ther (e.g., business entity) litical Party nall Contributor Committee | |
| 2 | FPPC Form 497 (Feb/2019) PC Advice: advice@fppc.ca.gov (866/275-3772) | |
| FPF | www.fppc.ca.gov | |

| 497 | Contribution | Report |
|-----|--------------|--------|
|-----|--------------|--------|

LOS ANGELES

| 497 Contribution Repor | t Amounts ma | ay be rounded to whole dollars. | LOS ANGELES COUNTY | | |
|--|--|-----------------------------------|---|--|--|
| NAME OF FILER YOUTH AND FAMILIES TAKING PO ATTORNEY 2020, SPONSORED BY | WER SUPPORTING GEORGE GASCON FOR DISTRICT LA VOICE ACTION | Date of This Filing 08/17/2020 | 2020 ABS Stopp PM 4: CALIFORNIA 497 | | |
| AREA CODE/PHONE NUMBER (213) 624-5200 | I.D. NUMBER (if applicable) 1422237 | Report No. 08172020 | PROPOSITION BUNIT For Official Use Only | | |
| STREET ADDRESS | OTATE ZIDOODE | Amendment to Report No | - | | |
| CITY | STATE ZIP CODE | No. of Pages 1 | _ | | |

1. Contribution(s) Received

| DATE | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (FCOMMITTEE ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|------------|--|---|--|---|
| 08/14/2020 | SUSAN PRITZKER SAN FRANCISCO, CA 94129 | IND COM OTH PTY SCC | RETIRED | 50,000.00 Check if Loan Provide interest rate |
| (92) | | IND COM OTH PTY SCC | | Check if Loan |
| | | IND COM OTH PTY SCC | | Check if Loan |

Reason for Amendment:

CA

90071