Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period from ______ CALIFORNIA 460

through _____ 4 / 39

I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Re-Elect Supervisor Don Knabe

through ________ 4 / 39

I.D. NUMBER

1251077

		1251077		
Contributions Received	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	CALENDAR YEAR Running in Both the State Prin	Calendar Year Summary for Candidates Running in Both the State Primary and General Elections	
1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 7 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 Expenditures Made 6. Payments Made Schedule E, Line 4 7. Loans Made Schedule H, Line 7 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 10. Nonmonetary Adjustment Schedule C, Line 3	\$ 58230.00 0.00 \$ 58230.00 0.00 58230.00 \$ 55199.72 0.00 \$ 55199.72 -21608.13 0.00 \$ 33591.59	\$ 404715.00 \$ 404715.00 \$ 404715.00 \$ 404715.00 \$ 404715.00 \$ 246829.33 \$ 0.00 \$ 246829.33 \$ 0.00 \$ 246829.33 \$ 0.00 \$ 246829.33 \$ 0.00 \$ 246829.33 \$ 0.00 \$ 246829.33 \$ 0.00 \$ 246829.33 \$ 0.00 \$ 246829.33	es Made*	
Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 Cash Payments Column A, Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero.	\$ 177055.39	\$ 246829.33 \$ SINOZIZEOUT \$ \$ \$ SINOZIZEOUT \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		
Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse 19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$\$\$\$\$	from Lines 2, 7, and 9 (if any). *Since January 1, 2001. Amounts in this different from amounts reported in Colur	section may be nn B.	

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC