| COV | ED | DA | CI |
|-----|----|----|----|
| | | | |

| Recipient Committee | | | | | COVER PAGE |
|--|--|--|--------------------------------------|-------------------|--|
| Campaign Statement Cover Page | | | Date Star | mp C | ALIFORNIA 460 |
| SEE INSTRUCTIONS ON REVERSE | Statement covers period from 1/1/2016 through 12/31/2016 | Date of election if applicable: (Month, Day, Year) | | F | Page 1 of 12 For Official Use Only |
| | | | | | |
| State Candidate Election Committee Committee □ Recall □ Co (Also Complete Part 5) □ Sp. □ General Purpose Committee □ Also Committee □ Sponsored □ Primar □ Small Contributor Committee ○ Office □ Political Party/Central Committee (Also Committee 3. Committee Information 1.10. NUM 1.392* | ily Formed Ballot Measure nittee introlled onsored omplete Part 6) ily Formed Candidate/ holder Committee complete Part 7) | 2. Type of Stater Preelection Statem Semi-annual State Termination Stater (Also file a Form 410 Amendment (Expla | nent ment nent Termination) | | ly Statement Odd-Year Report |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Yes on H - Communities United to End Homelessness, M Ridley-Thomas Committee for a Better L.A. with suppo of Nonprofit Organizations, Businesses and Labor Org | rt from a coalition | NAME OF TREASURER Vincent Harris MAILING ADDRESS 9291 Yorkship Ct | | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY Elk Grove | STATE CA | ZIP CODE 95758 | AREA CODE/PHONE (916) 798-6696 |
| CITY STATE ZIP CODE | AREA CODE/PHONE | NAME OF ASSISTANT TREA | SURER, IF ANY | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | · _ · | MAILING ADDRESS | | | |
| CITY STATE ZIP CODE | AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX/E-MAIL ADDRESS / sshin@kaufmanlegalgroup.co | | OPTIONAL: FAX/E-MAIL ADD | | | |
| DATE | ifomia that the foreacting is true and | t of my knowledge the information of i.corradt: "SIGNATURE OF TREASURER OR ASSISTICEHOLDER, CANDIDATE, STATE MEASURE | STANT TREASURER | | |
| DATE | By SIGNATURE O | F CONTROLLING OFFICEHOLDER, CANDIDA | TE, OR STATE MEASURE P | ROPONENT | FPPC Advice: advice@fppc.ca.gov (866/275-3772) |

CALIFORNIA 460 FORM Page 2 **of** 12

| . Officeholder or Candidate Controlled Committ | 00 | C Dalaca illa E accessor | 11 / 10 0 | ••• |
|--|-------------|---|------------------------------------|----------------------------|
| | | 6.Primarily Formed Ba | llot Measure Com | mittee |
| NAME OF OFFICEHOLDER OR CANDIDATE | | NAME OF BALLOT MEASURE | | |
| OFFICE SOLICHT OR HELD/INCLUDE LOCATION AND DISTRICT NUMBER IS | | Plan to Prevent and | | SS |
| OFFICE SOUGHT OR HELD(INCLUDE LOCATION AND DISTRICT NUMBER IF APPL | CABLE) | BALLOT NO. OR LETTER | JURISDICTION | SUPPORT |
| | | Н | Los Angeles Coun | TOPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY | 07175 710 | | | |
| NEGIDENTIADOSINESS ADDRESS (NO. AND STREET) CITY | STATE ZIP | Identify the controlling officel | | measure proponent, if any. |
| | | NAME OF OFFICEHLOLDER, CANDII | DATE, OR PROPONENT | |
| Related Committees Not Included in this Statement: List any com | nmittees | | | |
| not included in this statement that are controlled by you or are primarily formed to | receive | OFFICE SOUGHT OR HELD | DIS | TRICT NO. IF ANY |
| contributions or make expenditures on behalf of your candidacy. | | | | |
| COMMITTEE NAME I.D. NUMBER | | 7. Primarily Formed Cand | lidate/Officeholder | Committee List names of |
| | | officeholder(s) or candidate(s) for which | this committee is primarily formed | . Committee of |
| NAME OF TREASURER CONTROLLED | COMMITTEE? | NAME OF OFFICEHOLDER OR CANDI | DATE OFFICE COURT | |
| YES | NO | NAME OF OFFICEROLDER OR CANDI | DATE OFFICE SOUGHT | SUPPORT |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | | | OPPOSE |
| CITY STATE ZIP CODE APEA CO | | NAME OF OFFICEHOLDER OR CANDII | DATE OFFICE SOUGHT | |
| CITY STATE ZIP CODE AREA CO | ODE/PHONE | | | SUPPORT |
| | | | | OPPOSE |
| COMMITTEE NAME I.D. NUMBER | | NAME OF OFFICEHOLDER OR CANDII | DATE OFFICE SOUGHT | OR HELD SUPPORT |
| NAME OF TREASURER CONTROLLED | | | | |
| OSITINOEEEE | COMMITTEE? | NAME OF OFFICEHOLDER OR CANDII | D.175 | OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | NO | NAME OF OFFICEHOLDER OR CANDII | DATE OFFICE SOUGHT | OR HELD SUPPORT |
| STREET ADDRESS (NO P.O. BOX) | | | | OPPOSE |
| CITY STATE ZIP CODE AREA CO | ODE/PHONE | | | |
| THE STATE OF THE S | JOHL . | Attach co | ntinuation sheets if neces | sary |
| | | | | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Yes on H - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition of Nonprofit Organizations, Businesses and Labor Orgs

1392723

| Contributions Received | Column A Total This Period (FROM ATTACHED SCHEDULES) | COLUMN B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
|--|--|--|---|
| 1. Monetary Contributions Schedule A, Line 3 | \$875,500.00 | \$875,500.00 | 1/4 through 0/00 |
| 2. Loans Received Schedule B, Line 3 | \$0.00 | \$0.00 | 1/1 through 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1+ 2 | \$875,500.00 | \$875,500.00 | 20. Contributions Received |
| 4. Nonmonetary Contributions Schedule C, Line 3 | \$1,885.00 | \$1,885.00 | 21. Expenditures |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$877,385.00 | \$877,385.00 | Made |
| Expenditures Made | | | Expenditure Limit Summary for State |
| 6. Payments Made Schedule E, Line 4 | \$35,680.74 | \$35,680.74 | Candidates |
| 7. Loans Made Schedule H, Line 3 | \$0.00 | \$0.00 | 22. Cumulative Expenditures Made * |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$35,680.74 | \$35,680.74 | (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | \$41.47 | \$41.47 | Date of Election Total to Date |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | \$1,885.00 | \$1,885.00 | (mm/dd/yyyy) |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 +9 + 10 | \$37,607.21 | \$37,607.21 | |
| Current Cash Statement | | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$0.00 | To calculate Column B, add | |
| 13. Cash Receipts Column A, Line 3 above | \$875,500.00 | amounts in Column A to the corresponding amounts from | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | \$0.00 | Column B of your last report. Some amounts in Column A | |
| 15. Cash Payments Column A, Line 8 above | \$35,680.74 | may be negative figures that | |
| 16. ENDING CASH BALANCEAdd Lines 12+13+14, then subtract Line 15 | \$839,819.26 | should be subtracted from previous period amounts. If | *Amounts in this section may be different from amounts reported in schedule B. |
| If this is a termination statement, Line 16 must be zero. | | this is the first report being filed for this calendar year, only carry over the amounts | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$0.00 | from Lines 2, 7, and 9 (if any). | |
| Cash Equivalents and Outstanding Debts | | | |
| 18. Cash Equivalents See instructions on reverse | \$0.00 | | |
| 19. Outstanding Debts Add Line 2+Line 9 in Column B above | \$41.47 | | EDBO F 400 (150 to 200 to |
| 3 | —————————————————————————————————————— | | FPPC Form 460 (Jan/2016 FPPC Advice: advice@fppc.ca.gov (866/275-3772 www.fppc.ca.go |

. Amounts may be rounded to whole dollars.

SCHEDULE A

Statement covers period 1/1/2016 through 12/31/2016

CALIFORNIA **FORM** Page of 4 12

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Yes on H - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition I.D. NUMBER of Nonprofit Organizations, Businesses and Labor Orga

| DATE | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER | | 1392723 | |
|------------|---|--------------------------------------|--|-----------------------------------|---|--|
| RECEIVED | (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 12/29/2016 | Austin Beutner | ☑IND ☐COM ☐OTH ☐PTY ☐SCC | Civic Leader Austin Beutner | \$25,000.00 | \$25,000.00 | |
| 12/16/2016 | California Community Foundation ID: 1391496 | ☐IND ☑COM ☐OTH ☐PTY ☐SCC | | \$100,000.00 | \$100,000.00 | |
| 2/30/2016 | Chavez Ravine Land Company LLC | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | \$150,000.00 | \$150,000.00 | |
| 12/09/2016 | Clean Energy | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | \$10,000.00 | \$10,000.00 | |

| SUBTOTAL | \$285,000.00 | |
|--|--------------|---|
| Schedule A Summary | , i | *Contributor Codes |
| Amount received this period -itemized monetary contributions. (Include all Schedule A subtotals.) | \$875,500.00 | IND- Individual COM- Recipient Committee (other than PTY or SCC) OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.) | \$875,500.00 | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

. Amounts may be rounded to whole dollars.

SCHEDULE A

Statement covers period 1/1/2016 through 12/31/2016

CALIFORNIA **FORM** Page 5 of 12

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Yes on H - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition | I.D. NUMBER

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|--------------------------------|---|-----------------------------------|---|--|
| 12/08/2016 | Conway Collis | ✓IND COM OTH PTY SCC | CEO Grace | \$1,000.00 | \$1,000.00 | |
| 12/27/2016 | Continental Development Corp. | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | \$100,000.00 | \$100,000.00 | |
| 12/08/2016 | Jamarah Harris | ✓ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | President JKH Consulting | \$1,000.00 | \$1,000.00 | |
| .2/08/2016 | Herbert Hatanaka | ✓IND COM OTH PTY SCC | Executive Director | \$10,000.00 | \$10,000.00 | |

| SUBTOTAL | \$112,000.00 | |
|---|--------------|---|
| Schedule A Summary | | *Contributor Codes |
| 1. Amount received this period -itemized monetary contributions. (Include all Schedule A subtotals.) | \$875,500.00 | IND- Individual |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.) | \$875,500.00 | FPPC Form 460 (Jan/z FPPC Advice: advice@fppc.ca.gov (866/275-3 www.fppc.ca |

. Amounts may be rounded to whole dollars.

SCHEDULE A

Statement covers period 1/1/2016

CALIFORNIA **FORM**

through 12/31/2016

Page 6 of 12

NAME OF FILER

SEE INSTRUCTIONS ON REVERSE

Yes on H - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition of Nonprofit Organizations, Businesses and Labor Orgs

| or womprorite or | ganizations, Businesses and Labor Orgs | | | | 1392723 | |
|------------------|--|---------------------------|--|-----------------------------------|---|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 12/20/2016 | Issues Mobilization PAC | □IND ✓ COM □ OTH | | \$25,000.00 | \$25,000.00 | |
| | ID: 782560 | □PTY □scc | | | 420,000.00 | |
| 12/08/2016 | L.A. Family Housing Corp. | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | \$10,000.00 | \$10,000.00 | |
| 12/08/2016 | Los Angeles Child Guidance Clinic | □IND □COM ☑OTH □PTY □SCC | | \$10,000.00 | \$10,000.00 | |
| 12/09/2016 | Mark Ridley-Thomas Committee for a Better L.A. | ☐IND ☑COM ☐OTH ☐PTY ☐SCC | | \$250,000.00 | \$251,885.00 | |
| | ID: 1372330 | | | ļ | | |

| SUBTOTAL | \$295,000.00 | |
|--|--------------|---|
| Schedule A Summary | | *Contributor Codes |
| Amount received this period -itemized monetary contributions. (Include all Schedule A subtotals.) | \$875,500.00 | IND- Individual COM- Recipient Committee (other than PTY or SCC) OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.) | \$875,500.00 | FPPC Form 460 (Jan/201 FPPC Advice: advice@fppc.ca.gov (866/275-377 www.fppc.ca.go |

. Amounts may be rounded to whole dollars.

SCHEDULE A

Statement covers period 1/1/2016 through 12/31/2016

CALIFORNIA FORM Page of 12

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Yes on H - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition I.D. NUMBER

| | ganizations, Businesses and Labor Orgs | | | | 1392723 | |
|------------------|---|------------------------------|--|-----------------------------------|---|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 12/30/2016 | McCourt Global Services LLC | □IND □ COM ☑ OTH □ PTY □ SCC | | \$50,000.00 | \$50,000.00 | |
| 12/28/2016 | Jonathan Parfrey | ✓IND COM OTH PTY SCC | Non-Profit Administrator Climate Resolve | \$1,000.00 | \$1,000.00 | |
| 12/08/2016 | People Assisting The Homeless | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | \$15,000.00 | \$15,000.00 | |
| 12/08/2016 | St. Joseph Center | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | \$15,000.00 | \$15,000.00 | |

| SUBTOTAL | \$81,000.00 | |
|---|--------------|---|
| Schedule A Summary | 1 00000 | *Contributor Codes |
| Amount received this period -itemized monetary contributions. | | IND- Individual |
| (Include all Schedule A subtotals.) | \$875,500.00 | COM- Recipient Committee (other than PTY or SCC) |
| Amount received this period -unitemized monetary contributions of less than \$100 | \$0.00 | OTH- Other (e.g., business entity) |
| . Total monetary contributions received this period. | | PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.) | \$875,500.00 | FPPC Form 460 (Jan/ |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

. Amounts may be rounded to whole dollars.

SCHEDULE A

Statement covers period CALIFORNIA 1/1/2016 **FORM** Page

through 12/31/2016

of 8 12

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Yes on H - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition I.D. NUMBER

| | ganizations, Businesses and Labor Orgs | | | | 1392723 | |
|------------------|--|------------------------------|--|-----------------------------------|---|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 12/08/2016 | Stelee Industries, Inc. | □IND □ COM ☑ OTH □ PTY □ SCC | | \$40,000.00 | \$40,000.00 | |
| 12/08/2016 | The Political Machine, Inc. dba the Afriat Consulting Group | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | \$2,500.00 | \$2,500.00 | |
| 12/19/2016 | Thomas Safran & Associates Development, Inc. | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | \$5,000.00 | \$10,000.00 | |
| 12/19/2016 | Thomas Safran & Associates Development, Inc. | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | \$5,000.00 | \$10,000.00 | |

| SUBTOTAL | \$52,500.00 | |
|--|--------------|---|
| Schedule A Summary | - Long | *Contributor Codes |
| Amount received this period -itemized monetary contributions. | | IND- Individual |
| (Include all Schedule A subtotals.) | \$875,500.00 | COM- Recipient Committee (other than PTY or SCC) |
| 2. Amount received this period -unitemized monetary contributions of less than \$100 | \$0.00 | OTH- Other (e.g., business entity) |
| B. Total monetary contributions received this period. | | PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.) | \$875,500.00 | FPPC Form 460 (Jan/2 |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

. Amounts may be rounded to whole dollars.

SCHEDULE A

 Statement covers period
 CALIFORNIA
 460

 from
 1/1/2016
 FORM
 12

 through
 12/31/2016
 Page
 9
 of
 12

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Yes on H - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition I.D. NUMBER of Nonprofit Organizations, Businesses and Labor Orgs

| | | | | | 1392723 | |
|------------------|--|--------------------------|--|-----------------------------------|---|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 12/29/2016 | Walsh/Shea Corridor Constructors | □IND □COM ☑OTH □PTY □SCC | | \$50,000.00 | \$50,000.00 | |

| SUBTOTAL | \$50,000.00 | |
|---|--------------|---|
| Schedule A Summary | | *Contributor Codes |
| 1. Amount received this period -itemized monetary contributions. (Include all Schedule A subtotals.) | \$875,500.00 | IND- Individual COM- Recipient Committee (other than PTY or SCC) OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.) | \$875,500.00 | FPPC Form 460 (Jan/20 FPPC Advice: advice@fppc.ca.gov (866/275-3 www.fppc.ca. |

| Schedule C | |
|------------------------------------|--|
| Nonmonetary Contributions Received | |

. Amounts may be rounded to whole dollars.

SCHEDULE C

| Statement covers period | | CALIF | 460 | 1 | | |
|-------------------------|------------|--------------------|-------|---------|----|--|
| from | 1/1/2016 | THE REAL PROPERTY. | IZIVI | | | |
| through | 12/31/2016 | Page - | 10 | of — | 12 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Yes on H - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition of Nonprofit Organizations, Businesses and Labor Orgs

I.D. NUMBER 1392723

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|----------------------------------|--|--|-----------------------------|---|--|
| 12/18/2016 | Mark Ridley-Thomas Committee for a Better L.A. | ☐IND ✓ COM ☐ OTH ☐ PTY ☐ SCC | | PRT | \$1,885.00 | \$251,885.00 | |

| Attach additional information on appropriately labeled continuation sheets. | SUBTOTAL | \$1,885.00 | |
|--|----------|----------------------|--|
| Schedule C Summary 1. Amount received this period -itemized nonmonetary contributions. (Include all Schedule C subtotals.) | | \$1,885.00 \$0.00 | *Contributor Codes IND- Individual COM- Recipient Committee (other than PTY or SCC) OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Lines 4 and 10.) | TOTAL | \$1,885.00 FPPC | FPPC Form 460 (Jan/2016) Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

. Amounts may be rounded

| Schedule E | . Amounts may be rounded to whole dollars. | SCHED | | | | | CHEDULE | E |
|---|---|--------------|-------------------------|-------------------------|------------|-------|---------|---|
| Payments Made | to moto definite. | Sta | Statement covers period | | CALIFORNIA | | | |
| | | from | 1/1/2016 | A STATE OF THE PARTY OF | DRM | 40 10 | 460 | 8 |
| SEE INSTRUCTIONS ON REVERSE | | through | h 12/31/2016 | Page | 11 | _of | 12 | _ |
| NAME OF FILER | | | | I.D. NUME | DED | | | _ |
| Yes on H - Communities United to End Homelessness, Major funding by coalition of Nonprofit Organizations, Businesses and Labor Orgs | Mark Ridley-Thomas Committee for a Better L.A | . with suppo | ort from a | 13927 | | | | |
| CODES: If one of the following codes accurately describes the | ne payment, you may enter the code. Othe | enwise des | scribe the navmen | nt. | | | | _ |

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. | | | | | | | |
|--|--|---|---------------------------|---------------------|--|--|--|
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure LEG legal defense LIT campaign literature and mailings | MBR member commu MTG meetings and at OFC office expenses PET petition circulatin PHO phone banks POL polling and surve POS postage, deliver PRO professional ser PRT print ads | ppearances ng ey research ry and messeng | | e candidate/sponsor | | | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE (| DR DESCRIPTION OF PAYMENT | AMOUNT PAID | | | |
| Californians for Quality Education | | | Slate Mailer | \$4,730.88 | | | |
| Citizens for Good Government | | | Slate Mailer | \$6,753.90 | | | |
| Democratic Voters Choice | | g. | Slate Mailer | \$24,195.96 | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$35,680.74 Schedule E Summary \$35,680.74 2. Unitemized payments made this period of under \$100..... \$0.00 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)..... \$0.00 \$35,680.74

. Amounts may be rounded to whole dollars.

SCHEDULE F

Statement covers period **CALIFORNIA FORM** 1/1/2016 Page 12 of through 12/31/2016 12 I.D. NUMBER 1392723

Accrued Expenses (Unpaid Bills)

SEE INSTRUCTIONS ON REVERSE

Yes on H - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition of Nonprofit Organizations, Businesses and Labor Orgs

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. CNS campaign consultants

CTB contribution (explain nonmonetary)*

CVC civic donations

Schedule F

NAME OF FILER

FIL candidate filing/ballot fees

FND fundraising events IND independent expenditure

LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services PRO professional services (legal, accounting)

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/sponsor

VOT voter registration

| | PRT print ads | | WEB informa | tion technology costs (Interne | t, e-mail) |
|--|--------------------------------|--|---------------------------------------|--|--|
| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| | | | | | |
| | | | | | |

| *Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
|---|---|--------|---------|-------------|---------|--|
| Schedule F Summary 1. Total accrued expenses incurred this period. (Include all Schedule accrued expenses of \$100 or more, plus total unitemized payments of | F, Column (b) subtotals for n accrued expenses under \$100.) | | INCURRE | D TOTALS | \$41.47 | |
| 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) | | | | | | |
| Net change this period. (Subtract Line 2 from Line 1. Enter the different on the Summary Page, Column A, Line 9.) | erence here | | | NET (May be | \$41.47 | |