

**497 Contribution Report**

Amounts may be rounded to whole dollars.

|  |   |  |  |  |
|--|---|--|--|--|
| <b>NAME OF FILER</b><br>Gascon for LA District Attorney 2024 |   | <b>Date of This Filing</b> 12/11/2023                                      | RECEIVED BY<br>LOS ANGELES COUNTY<br>2023 DEC 12 AM 9:20<br>PROPOSITION B UNIT | CALIFORNIA<br>FORM <b>497</b><br>For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b><br>(213) 452-6565              | <b>I.D. NUMBER (if applicable)</b><br>1457094 | <b>Report No.</b> 121123A  |  |  |
| <b>STREET ADDRESS</b>  |   | <input type="checkbox"/> <b>Amendment to Report No.</b><br>(explain below) |  |  |
| <b>CITY</b><br>Los Angeles                                   | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>90017   |  |  |

**1. Contributions Received**

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED   |
|---------------|---|---|--|---|
| 12/09/2023    | Navneet Chugh<br>Cerritos, CA 90703-2206  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Chugh LLP  | \$1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

Reason for Amendment: \_\_\_\_\_

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee