## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

www.netfile.com

Type or print in ink.

Amounts may be rounded to whole dollars.

		SUMMARY PAGE
Statement covers period		CALIFORNIA 460
from	01/01/2003	FORM 400
through _	06/30/2003	Page _3 of _5
		ID NUMBER
		943734

NAME OF FILER KNABE FOR SUPERVISOR, INC. **Calendar Year Summary for Candidates** Column A Column B Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE **General Elections** 0.00 0.00 1/1 through 6/30 7/1 to Date 0.00 0.00 20. Contributions 0.00 0.00 3. SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ Received 0.00 0.00 4. Nonmonetary Contributions ...... Schedule C, Line 3 21. Expenditures Made 0.00 0.00 5. TOTAL CONTRIBUTIONS RECEIVED ......Add Lines 3 + 4 \$ \_\_\_\_\_ **Expenditures Made Expenditure Limit Summary for State** 60.00 **\$** 60.00 **Candidates** 6. Payments Made ....... Schedule E. Line 4 \$ 7. Loans Made ...... Schedule H, Line 3 0.00 0.00 22. Cumulative Expenditures Made\* 8. SUBTOTAL CASH PAYMENTS ...... Add Lines 6 + 7 \$ 60.00 60.00 (If Subject to Voluntary Expenditure Limit) 0.00 Date of Election Total to Date (mm/dd/yy) 0.00 0.00 60 00 **Current Cash Statement** 46,687.53 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 \$ \_ To calculate Column B. add amounts in Column A to the 0.00 corresponding amounts 14. Miscellaneous Increases to Cash ...... Schedule I, Line 4 100.34 from Column B of your last report. Some amounts in 60.00 15. Cash Payments ...... Column A, Line 8 above Column A may be negative 46,727.87 figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED ...... Schedule B, Part 2 \$ \_\_\_\_\_ 0.00 \*Since January 1, 2001. Amounts in this section may be carry over the amounts different from amounts reported in Column B. from Lines 2, 7, and 9 (if **Cash Equivalents and Outstanding Debts** any) 0.00 FPPC Form 460 (June/01) 19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above \$ FPPC Toll-Free Helpline: 866/ASK-FPPC