| Statement of C Recipient Con | | | LOS ANGELES CO | -(| FORNIA 410 |
|----------------------------------|-----------------------------------|---|---|------------------------------|--|
| tatement Type | ☐ Initial ☐ Not yet qualified or | met Date qualification threshold met | PROPOSITION B | 2: 24 | For Official Use Only |
| | S FOR HOLLY MITCHELL FOR | 1466771 | 2. Treasurer and Other Prince NAME OF TREASURER CARY DAVIDSON | | |
| SPONSORED BY LA | | | STREET ADDRESS (NO P.O. BOX) EMAIL ADDRESS OF TREASURER (REQUIRED) | LOS ANGELES | CA 90071 AREA CODE/PHONE |
| STREET ADDRESS (NO P. | O. BOX) | | cary@politicallaw.com NAME OF ASSISTANT TREASURER, IF ANY | | (213) 624-6200 |
| LOS ANGELES FULL MAILING ADDRESS | CA CA | TE ZIP CODE AREA CODE/PHONE 90071 (213) 624-6200 | NATHAN HARDY STREET ADDRESS (NO P.O. BOX) | CITY | STATE ZIP CODE |
| | MMITTEE (REQUIRED) / FAX (OPTIONA | u) | EMAIL ADDRESS OF ASSISTANT TREASURER (Ri | LOS ANGELES | CA 90071 AREA CODE/PHONE (213) 624-6200 |
| sosfilings@poli | ticallaw.com / (213)623- | L692 HERE COMMITTEE IS ACTIVE | NAME OF PRINCIPAL OFFICER(S) ZACHARY HOOVER | | |
| LOS ANGELES | LOS ANGE | LES COUNTY | STREET ADDRESS (NO P.O. BOX) | LOS ANGELES | STATE ZIP CODE CA 90071 |
| | information on appropriately | labeled continuation sheets. | EMAIL ADDRESS OF PRINCIPAL OFFICER(S) (RE zach@lavoice.org | QUIRED) | AREA CODE/PHONE (213) 624-6200 |
| | | ng this statement and to the best of my of California that the foregoing is true a | | d herein is true and complet | e. I certify under |
| Executed on | 02/13/2024 By | 26 | FTREASURER OR ASSISTANT TREASURER | | |
| Executed on | DATE By | SIGNATURE OF CONTROLLING OF | FFICEHÖLDER, CANDIDATE, OR STATE MEASURE PROPONEM | NT . | |
| Executed on | DATE By | SIGNATURE OF CONTROLLING OF | FFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONEN | NT | |
| Executed on | DATE By | SIGNATURE OF CONTROLLING O | FFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONEL | NT | |

FPPC Form 410 (October/2023)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

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| COMMITTEE NAME WORKING FAMILIES | FOR | HOLLY | MITCHELL | FOR | COUNTY | SUPERVISOR | 2024, | SPONSORED BY | LA | VOICE ACTION | I.D. NUMBER 1466771 |
|------------------------------------|-----|-------|----------|-----|--------|------------|-------|--------------|----|--------------|------------------------|
| | | | | | | | | | | | |

All committees must list the financial institution where the campaign bank account is located and the person(s) authorized to obtain bank records.

NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS

CALIFORNIA BANK & TRUST
MICHAEL FARR, NATHAN HARDY

ADDRESS OF FINANCIAL INSTITUTION

CITY

STATE

ZIP CODE
LOS ANGELES

CA 90071

4. Type of Committee Complete the applicable sections.

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- · List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- · If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF ELECTION | PART | | |
|--|---|---------------------|-------------|----------|------------------------------|
| | | | Nonpartisan | Partisan | (list political party below) |
| | | | Nonpartisan | Partisan | (list political party below) |
| | | | 15 | | |

Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)

IF A RECALL. STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.

CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

CHECK ONE

| HOLLY MITCHELL | County Supervisor LOS ANGELES COUNTY, #2 | SUPPORT | OPPOSE |
|----------------|--|---------|--------|
| | | SUPPORT | OPPOSE |

Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

LOS ANGELES COUNTY

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I.D. NUMBER 1466771

COMMITTEE NAME WORKING FAMILIES FOR HOLLY MITCHELL FOR COUNTY SUPERVISOR 2024, SPONSORED BY LA VOICE ACTION 15 PM 12: 24

| General Purpose Committee | Not formed to support or o | oppose specific candidates or measures i | | | |
|---|-------------------------------|--|-----------------|----------|-----------------|
| | ☐ CITY Committee | ☐ COUNTY Committee | ☐ STATE Comm | ittee | |
| ROVIDE BRIEF DESCRIPTION OF ACTIVITY | | | | | |
| | | | | | |
| | | | | | |
| Sponsored Committee | additional sponsors on an att | tachment. | | | |
| | additional sponsors on an att | tachment. | TION OF SPONSOR | | |
| IAME OF SPONSOR | additional sponsors on an att | | TION OF SPONSOR | | |
| Sponsored Committee List NAME OF SPONSOR LA VOICE ACTION OTREET ADDRESS NO. AND S | | INDUSTRY GROUP OR AFFILIA | TION OF SPONSOR | ZIP CODE | AREA CODE/PHONE |

- · This committee has ceased to receive contributions and make expenditures;
- · This committee does not anticipate receiving contributions or making expenditures in the future;
- · This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- · This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 -89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.