

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                       |                                |
|---------------------------------------|--------------------------------|
| Statement covers period<br>from _____ | <b>CALIFORNIA<br/>FORM 460</b> |
| through _____                         |                                |
|                                       | 3 / 4                          |
|                                       | I.D. NUMBER<br>1272480         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Re-Elect Assessor Rick Auerbach 2006

**Contributions Received**

|                                       |                    | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---------------------------------------|--------------------|--|--|
| 1. Monetary Contributions .....       | Schedule A, Line 3 | \$ 2500.00   | \$ 2500.00                                 |
| 2. Loans Received .....               | Schedule B, Line 7 | 0.00   | 0.00                                       |
| 3. SUBTOTAL CASH CONTRIBUTIONS .....  | Add Lines 1 + 2    | \$ 2500.00   | \$ 2500.00                                 |
| 4. Nonmonetary Contributions .....    | Schedule C, Line 3 | 0.00   | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... | Add Lines 3 + 4    | \$ 2500.00   | \$ 2500.00                                 |

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

|                              | 1/1 through 6/30 | 7/1 to Date |
|------------------------------|------------------|-------------|
| 20. Contribution Received \$ | 0.00             | 0.00        |
| 21. Expenditures Made \$     | 0.00             | 0.00        |

**Expenditures Made**

|  |                      | Column A | Column B |
|--|----------------------|----------|----------|
| 6. Payments Made .....                   | Schedule E, Line 4   | \$ 0.00  | \$ 0.00  |
| 7. Loans Made .....                      | Schedule H, Line 7   | 0.00     | 0.00     |
| 8. SUBTOTAL CASH PAYMENTS .....          | Add Lines 6 + 7      | \$ 0.00  | \$ 0.00  |
| 9. Accrued Expenses (Unpaid Bills) ..... | Schedule F, Line 3   | 0.00     | 0.00     |
| 10. Nonmonetary Adjustment .....         | Schedule C, Line 3   | 0.00     | 0.00     |
| 11. TOTAL EXPENDITURES MADE .....        | Add Lines 8 + 9 + 10 | \$ 0.00  | \$ 0.00  |

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| _____                          | \$ _____      |
| _____                          | \$ _____      |
| _____                          | \$ _____      |
| _____                          | \$ _____      |
| _____                          | \$ _____      |
| _____                          | \$ _____      |

**Current Cash Statement**

|   |   |            |
|---|---|------------|
| 12. Beginning Cash Balance .....          | Previous Summary Page, Line 16                | \$ 0.00    |
| 13. Cash Receipts .....                   | Column A, Line 3 above                        | 2500.00    |
| 14. Miscellaneous Increases to Cash ..... | Schedule I, Line 4                            | 0.00       |
| Cash Payments .....                       | Column A, Line 8 above                        | 0.00       |
| 16. ENDING CASH BALANCE .....             | Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 2500.00 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

If this is a termination statement, Line 16 must be zero.

|                                    |                    |         |
|------------------------------------|--------------------|---------|
| 17. LOAN GUARANTEES RECEIVED ..... | Schedule B, Part 2 | \$ 0.00 |
|------------------------------------|--------------------|---------|

**Cash Equivalents and Outstanding Debts**

|                             |                                       |         |
|-----------------------------|---------------------------------------|---------|
| 18. Cash Equivalents .....  | See instructions on reverse           | \$ 0.00 |
| 19. Outstanding Debts ..... | Add Line 2 + Line 9 in Column B above | \$ 0.00 |

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.