

Late Contribution Report

Type or print in ink.
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| | | | | |
|--|--|-----------------------------------|---|--|
| NAME OF FILER Jeffrey Prang for Assessor 2014 | | Date of This Filing 05/28/2014 | Date Stamp 2014 MAY 29 PM 2:25 | |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1359913 | Report No. LCR-20140527 | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | |
| STREET ADDRESS | | No. of Pages 4 | | |
| CITY | STATE | ZIP CODE | | |

Late Contribution(s) Received

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|----------------|--|---|---|-----------------|
| 05/27/2014 | Branded Cities Los Angeles LLC ID: | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1000.00 |
| 05/27/2014 | Ingrid Flintoft ID: | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Computer Lab Manager LAUSD | 1000.00 |
| 05/27/2014 | Tom Gilmore ID: | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RE Developer Tom Gilmore | 1500.00 |

***Contributor Codes**

IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Reason for Amendment: _____

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| | | | | |
|--|--|--|---|---|
| NAME OF FILER Jeffrey Prang for Assessor 2014 | | Date of This Filing _____ | RECEIVED BY LOS ANGELES COUNTY 2014 MAY 29 PM 2:25 CAMPAIGN FINANCE DISCLOSURE SECTION 214 | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1359913 | Report No. _____ | | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ <small>(explain below)</small> | | |
| CITY | STATE | ZIP CODE | | |
| | | No. of Pages _____ | | |

Late Contribution(s) Made

| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small> | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION <small>(IF APPLICABLE)</small> |
|-----------|---|---|------------------------|--|
| 1 | ID: | Ballot: Dist: | | |
| 1 | ID: | Ballot: Dist: | | |
| 1 | ID: | Ballot: Dist: | | |
| 1 | ID: | Ballot: Dist: | | |

Reason for Amendment: _____

CALIFORNIA
 FPPC
 2014-05-29
 2:25 PM
 RECEIVED BY
 LOS ANGELES COUNTY
 CAMPAIGN FINANCE
 DISCLOSURE SECTION
 214

Late Contribution Report

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LATE CONTRIBUTION REPORT

| | | | | |
|--|--|---|--|---|
| NAME OF FILER Jeffrey Prang for Assessor 2014 | | Date of This Filing _____ | Date Stamp RECEIVED BY LOS ANGELES COUNTY 2014 MAY 29 PM 2:26 CAMPAIGN FINANCE DISCLOSURE STATE, CA | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1359913 | Report No. _____ | | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| CITY | STATE | ZIP CODE | No. of Pages _____ 3/4 | |

Late Contribution(s) Received

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small> | CONTRIBUTOR CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small> | AMOUNT RECEIVED |
|----------------|---|---|--|-----------------|
| 05/27/2014 | Wafa Hoballah ID: | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney Wafa Hoballah | 1000.00 |
| 05/27/2014 | Joseph Plascencia ID: | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Director JP Tech Insurance Service- s | 1000.00 |
| 05/27/2014 | Raya Taver Inc. ID: | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1000.00 |

*Contributor Codes

| | |
|---|-----------------------------------|
| IND - Individual | PTY - Political Party |
| COM - Recipient Committee (other than PTY or SCC) | SCC - Small Contributor Committee |
| OTH - Other | |

Reason for Amendment: _____

03/01/2014 09:01 320004000 PAULLA & ASSOCIATES PAGE 03/04

