497 Contribution Report Amounts may be rounded to whole dollars. 497 CONTRIBUTION REPORT NAME OF FILER Date Stamp **CALIFORNIA** Date of Working People supporting Hahn for Supervisor 2016 sponsored by the Los This Filing $\frac{11/03/2016}{}$ **FORM** Angeles County Federation of Labor, AFL-CIO AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) For Official Use Only **Report No.** 21178 1388881 STREET ADDRESS Amendment to Report No. _ (explain below) CITY STATE ZIP CODE No. of Pages ___ 1. Contribution(s) Received IF AN INDIVIDUAL, DATE FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CONTRIBUTOR **AMOUNT** ENTER OCCUPATION AND EMPLOYER RECEIVED (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CODE * RECEIVED (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) 11/03/2016 California Association of Professional Employees PAC 6,070.00 IND COM Committee ID # 761351 ☐ OTH ☐ Check if Loan ☐ PTY X SCC Provide interest rate ☐ IND COM OTH ☐ Check if Loan □ PTY □ scc Provide interest rate ☐ IND COM OTH ☐ Check if Loan PTY ☐ SCC Provide interest rate

Reason for Amendment: ____

*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee