

496 Independent Expenditure Report

Amounts may be rounded to whole dollars.

RECEIVED BY
LOS ANGELES COUNTY
2018 MAY 18 PM 4:27
CAMPAIGN FINANCE

NAME OF FILER Committee for Stronger and Safer Neighborhoods - Supervisor Janice Hahn Ballot Measure Committee		Date of This Filing 5/17/2018	CALIFORNIA FORM 496 For Official Use Only
AREA CODE/PHONE NUMBER (213) 452-6565	I.D. NUMBER (if applicable) 1399573	Report No. 051718A	
STREET ADDRESS		<input type="checkbox"/> Amendment to Report No. <small>(explain below)</small>	
CITY Los Angeles	STATE CA	ZIP CODE 90017	No. of Pages 1

1. List Only One Candidate or Ballot Measure

NAME OF CANDIDATE SUPPORTED OR OPPOSED				NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED Education Parcel Tax			
OFFICE SOUGHT OR HELD	DISTRICT NO.	SUPPORT <input type="checkbox"/>	OPPOSE <input type="checkbox"/>	BALLOT NO./LETTER MB	JURISDICTION Manhattan Beach Unified School District	SUPPORT <input checked="" type="checkbox"/>	OPPOSE <input type="checkbox"/>

2. Independent Expenditures Made

Attach additional information on appropriately labeled continuation sheets.

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
05/17/2018	LIT \$8,210.00	\$4,116.02
05/17/2018	POS \$8,210.00	\$3,885.83
05/17/2018	Voter Data \$8,210.00	\$208.15

Reason for Amendment: _____

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AREA CODE/PHONE NUMBER (213) 452-6565	I.D. NUMBER (if applicable) 1399573	Report No. 051118A		
STREET ADDRESS		<input checked="" type="checkbox"/> Amendment to Report No. 1 <small>(explain below)</small>		
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NAME OF CANDIDATE SUPPORTED OR OPPOSED				NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED Education Parcel Tax			
OFFICE SOUGHT OR HELD	DISTRICT NO.	SUPPORT <input type="checkbox"/>	OPPOSE <input type="checkbox"/>	BALLOT NO./LETTER LL	JURISDICTION Little Lake City School District	SUPPORT <input checked="" type="checkbox"/>	OPPOSE <input type="checkbox"/>

2. Independent Expenditures Made

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DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
05/11/2018	LIT \$5,647.00	\$3,240.76
05/11/2018	POS \$5,647.00	\$2,274.94
05/11/2018	Voter Data \$5,647.00	\$131.30

Reason for Amendment: Subvendor Information Amended.

FPPC Form 496 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov