

# 496 Independent Expenditure Report

Amounts may be rounded to whole dollars.

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LOS ANGELES COUNTY

|  |   |   |  |   |
|--|---|---|--|---|
| <b>NAME OF FILER</b><br>Committee for Stronger and Safer Neighborhoods - Supervisor Janice Hahn Ballot Measure Committee |   | <b>Date of This Filing</b> 5/30/2018<br><b>Report No.</b> 052918A<br><input type="checkbox"/> <b>Amendment to Report No.</b><br><small>(explain below)</small><br><b>No. of Pages</b> 1 | Date Stamp<br><b>2018 MAY 31 AM 11:34</b><br><b>CAMPAIGN FINANCE</b> | <b>CALIFORNIA FORM 496</b><br>For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b><br>(213) 452-6565  | <b>I.D. NUMBER (if applicable)</b><br>1399573 |   |  |   |
| <b>STREET ADDRESS</b><br><br>  |   |   |  |   |
| <b>CITY</b><br>Los Angeles   | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>90017  |  |   |

## 1. List Only One Candidate or Ballot Measure

|   |                             |  |   |  |  |   |   |
|---|-----------------------------|--|---|--|--|---|---|
| <b>NAME OF CANDIDATE SUPPORTED OR OPPOSED</b><br><br> |                             |  |   | <b>NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED</b><br>Education Parcel Tax |  |   |   |
| <b>OFFICE SOUGHT OR HELD</b><br><br>                  | <b>DISTRICT NO.</b><br><br> | <b>SUPPORT</b><br><input type="checkbox"/> | <b>OPPOSE</b><br><input type="checkbox"/> | <b>BALLOT NO./LETTER</b><br>MB   | <b>JURISDICTION</b><br>Manhattan Beach Unified School District | <b>SUPPORT</b><br><input checked="" type="checkbox"/> | <b>OPPOSE</b><br><input type="checkbox"/> |

## 2. Independent Expenditures Made

Attach additional information on appropriately labeled continuation sheets.

| DATE       | DESCRIPTION OF EXPENDITURE | AMOUNT     |
|------------|----------------------------|------------|
| 05/29/2018 | LIT \$24,850.41            | \$5,150.45 |
| 05/29/2018 | POS \$24,850.41            | \$3,279.96 |

Reason for Amendment: \_\_\_\_\_