

**497 Contribution Report**

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

|  |  |                          |  |  |   |
|--|--|--------------------------|--|--|---|
| <b>NAME OF FILER</b><br>McDonnell for LA County Sheriff 2018 |  |                          | <b>Date of This Filing</b> <u>10/05/2018</u>                                     | RECEIVED BY<br><b>LOS ANGELES COUNTY</b><br>Date Stamp<br><b>2018 OCT -5 PM 4:53</b><br>CAMPAIGN FINANCE | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b><br>(562) 427-2100              | <b>ID. NUMBER (if applicable)</b><br>1393521 |                          | <b>Report No.</b> 27389  |  |   |
| <b>STREET ADDRESS</b><br>Long Beach                          |  |                          | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below) |  |   |
| <b>CITY</b><br>Long Beach                                    | <b>STATE</b><br>CA                           | <b>ZIP CODE</b><br>90807 | <b>No. of Pages</b> 4  |  |   |

**1. Contribution(s) Received**

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED   |
|---------------|---|---|---|---|
| 10/04/2018    | Greg Acosta<br>Diamond Bar, CA 91765  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Sales<br>Diamond Bar Executive Benefit Programs Inc.  | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 10/04/2018    | Susan Acosta<br>Diamond Bar, CA 91765   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Operations Manager<br>Diamond Bar Executive Benefit Programs, Inc.                            | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 10/04/2018    | George Adams<br>Orange, CA 92869  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>SA Recycling   | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

Reason for Amendment: \_\_\_\_\_

ID: CAMPAIGN FINANCE  
 Page: 001  
 R=95%

Oct. 5. 2018 4:42PM  
 No. 1138 P. 1

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| AREA CODE/PHONE NUMBER<br>(562)427-2100               | I.D. NUMBER (if applicable)<br>1393521 |                   | Report No. 27389   | CAMPAIGN FINANCE                  |  |
| STREET ADDRESS  |  |                   | <input type="checkbox"/> Amendment to Report No. (explain below) |                                   |  |
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| 10/04/2018    | Jeffrey Criddle<br>Long Beach, CA 90814   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Senior Vice President<br>Parkcrest Properties  | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 10/04/2018    | Alevtina Michelson<br>Los Angeles, CA 90025   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Unemployed<br>None   | 1,000.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 10/04/2018    | Gary Michelson<br>Los Angeles, CA 90025   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>None  | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

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McDonnell for LA County Sheriff 2018

**AREA CODE/PHONE NUMBER** (562) 427-2100  
**I.D. NUMBER (if applicable)** 1393521

**STREET ADDRESS**

**CITY** Long Beach **STATE** CA **ZIP CODE** 90807

**Date of This Filing** 10/05/2018

**Report No.** 27389

**Amendment to Report No.** \_\_\_\_\_  
(explain below)

**No. of Pages** 4

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CAMPAIGN FINANCE

**CALIFORNIA FORM 497**

For Official Use Only

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| 10/04/2018    | Laura Nevarez<br>Covina, CA 91724  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive<br>Tinco Sheet Metal   | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 10/04/2018    | Michael Nevarez<br>Covina, CA 91724  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive<br>Tinco Sheet Metal   | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 10/04/2018    | Parkcrest Properties, Inc.<br>Ontario, CA 91761  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

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|---------------|--|---|--|---|
| 10/04/2018    | Camill Sayadeh<br>Encino, CA 91316   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Investor<br>WERM Investments   | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 10/04/2018    | Batta Vujicic<br>Westlake Village, CA 91361  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>Prime Residential Sales, Inc.   | 1,000.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  | <br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate         |

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