ID: CAMPAIGN FINANCE

# RECEIVED BY LOS ANGELES COUNTY

#### 497 Contribution Report

Amounts may be rounded to whole dollars.

| NAME OF FILER<br>Wesson for Supervisor 2020 |                                        | This Filing 10/31/2022010 NOV -2 AM Starts: 18 CALIFORNIA FORM |
|---------------------------------------------|----------------------------------------|----------------------------------------------------------------|
| AREA CODE/PHONE NUMBER<br>(213) 452-6565    | I.D. NUMBER (If applicable)<br>1414475 | Report No. 103120A PROPOSITION BUNIT For Official Use Only     |
| STREET ADDRESS                              |                                        | Amendment                                                      |
|                                             |                                        | to Report No.<br>(explain below)                               |
| CITY<br>Los Angeles                         | STATE ZIP CODE<br>CA 90017             | No. of Pages 3                                                 |

# 1. Contributions Received

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                          | CONTRIBUTOR<br>CODE *          | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED                               |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 10/30/2020       | D.R.I.V.E Democrat, Republican, Independent Voter Education (The Pac Of The International Brotherhood Of Teamsters) Washington, DC 20001-2130 ID: 880969 | □ IND  □ COM □ OTH □ PTY □ SCC | ,                                                                                                | \$1,500.00 Check if Loan Provide interest rate   |
| 10/30/2020       | Rev. Oluwabukola Fajinmi<br>Los Angeles, CA 90018-2236                                                                                                   | IND COM OTH PTY SCC            | Founder/Senior Pastor<br>Dios International<br>Missionary Church                                 | \$1,000.00 Check if Loan % Provide interest rate |
| 10/30/2020       | Rev. Oluwabukola Fajinmi<br>Los Angeles, CA 90018-2236                                                                                                   | IND COM OTH PTY SCC            | Founder/Senior Pastor<br>Dios International<br>Missionary Church                                 | \$500.00 Check if Loan % Provide interest rate   |

| Reason for Amendment: |  |  |
|-----------------------|--|--|
| · ~-3                 |  |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 497 (Jul/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

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|                                             |                                        | Amounts may                | be rounded to whole do                        |              | 020 1101          |                       |  |  |
|---------------------------------------------|----------------------------------------|----------------------------|-----------------------------------------------|--------------|-------------------|-----------------------|--|--|
| NAME OF FILER<br>Wesson for Supervisor 2020 |                                        | Date of<br>This Filing 10/ | /31/2020                                      | BUBUSTION BY | FORM 497          |                       |  |  |
| AREA CODE/PHONE NUMBER<br>(213) 452-6565    | I.D. NUMBER (if applicable)<br>1414475 |                            | Report No. 103120A                            |              | ROPOSITION B UNIT | For Official Use Only |  |  |
| STREET ADDRESS                              |                                        |                            | Amendment<br>to Report No.<br>(explain below) |              |                   |                       |  |  |
| CITY<br>Los Angeles                         | STATE<br>CA                            | <b>ZIP CODE</b> 90017      | No. of Pages                                  | 3            |                   |                       |  |  |

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|------------------|-------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------|----------------------------|
| 10/30/2020       | FLORENCE1662 LLC (Saeed Kohanoff)                                                               | □ IND □ COM ☑ OTH □ PTY |                                                                                                  | \$500.00                   |
|                  | Irvine, CA 92614-8522                                                                           | scc                     |                                                                                                  | %<br>Provide interest rate |
| 10/30/2020       | FLORENCE1662 LLC (Saeed Kohanoff)                                                               | ☐ IND<br>☐ COM<br>☑ OTH |                                                                                                  | \$500.00                   |
|                  | Irvine, CA 92614-8522                                                                           | □PTY<br>□SCC            |                                                                                                  | %<br>Provide interest rate |
| 10/30/2020       | FLORENCE1662 LLC (Saeed Kohanoff)                                                               | □ IND<br>□COM<br>☑OTH   |                                                                                                  | \$500.00                   |
|                  | Irvine, CA 92614-8522                                                                           | □PTY<br>□SCC            |                                                                                                  | %<br>Provide interest rate |

Reason for Amendment:

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2020/11/01 00:35:49

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| NAME OF FILER Wesson for Supervisor 2020                    |                                                                                                 |                          | Date of<br>This Filing _ | 10/31/2020            | 050 NOA -5 444 8: 18  | CALIFO<br>FOI                                                                          | /ICI/ |                    |                                                  |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-----------------------|-----------------------|----------------------------------------------------------------------------------------|-------|--------------------|--------------------------------------------------|
| AREA CODE/PHONE NUMBER (I.D. NUMBER (If applicable) 1414475 |                                                                                                 | Report No.               | 103120A                  | PROPOSITION B UNIT    | Fo                    | r Official Use Only                                                                    |       |                    |                                                  |
| STREET ADDRESS                                              |                                                                                                 | Amendme<br>to Report No. |                          |                       |                       |                                                                                        |       |                    |                                                  |
| CITY<br>Los Angeles                                         |                                                                                                 | . ;                      | STATE<br>CA              | <b>ZIP CODE</b> 90017 | No. of Pages          | 3                                                                                      |       |                    |                                                  |
| 1. Contribution                                             | ns Received                                                                                     |                          |                          |                       |                       |                                                                                        |       |                    | ,                                                |
| DATE<br>RECEIVED                                            | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |                          |                          | JTOR                  | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLOY<br>(IF SELF-EMPLOYED, ENTER NAME OF B |       | AMOUNT<br>RECEIVED |                                                  |
|                                                             | Horton for Senate 2022                                                                          |                          |                          |                       | ☐ IND                 |                                                                                        |       | \$1,000.00         |                                                  |
| 10/30/2020                                                  | Sacramento,<br>ID: 1414951                                                                      | ÇA 9581                  | 5-4404                   | 4                     |                       | □OTH<br>□PTY<br>□SCC                                                                   |       |                    | Check if Loan % Provide interest rate            |
| 10/30/2020                                                  | Pepsico Inc.                                                                                    |                          | 0-2408                   | 8                     |                       | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC                                              |       |                    | \$1,500.00  Check if Loan  Provide interest rate |

| Reason for Amendment: | 1 | _ |  |  |  |
|-----------------------|---|---|--|--|--|
| ·                     | _ | _ |  |  |  |
|                       |   |   |  |  |  |

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