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LOS ANGELES COUNTY

2022 MAY -4 AM 9: 17

PROPOSITION B UNIT

497 Cont

NAME OF  
Rhambo

AREA CODE  
(213) 4

STREET AD

CITY  
Los Ang

1. Cont

D.  
REC

05/02

Reason for

To be continued 2. 1

**Contribution Report**

Amounts may be rounded to whole dollars.

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|                                    |   |  |  |   |
|------------------------------------|---|--|--|---|
| <b>FILER</b><br>for Sheriff 2022   |   | <b>Date of This Filing</b> 5/3/2022  | <b>Date Stamp</b><br>2022 MAY -4 AM 9:17 | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| <b>DE/PHONE NUMBER</b><br>452-6558 | <b>I.D. NUMBER (if applicable)</b><br>1439475 | <b>Report No.</b> 532022_RHA00   | <b>PROPOSITION B UNIT</b>                |   |
| <b>ADDRESS</b>                     |   | <input type="checkbox"/> <b>Amendment to Report No.</b><br>(explain below) |  |   |
| Los Angeles                        | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>90017   | <b>No. of Pages</b> 1                    |   |

**Contributions Received**

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED  |
|---------------|---|---|--|--|
| 2/2022        | AFH Heating and Cooling<br>Torrance, CA 90504-3804  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,500.00<br><input type="checkbox"/> Check if Loan<br>_____ %<br>Provide interest rate |

or Amendment: \_\_\_\_\_

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

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