

Space below for use of County Clerk

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

FILING FEES \$200.00 + \$3.00 FOR EACH  
ADDITIONAL PAGE OF BOND

**COUNTY CLERK, COUNTY OF LOS ANGELES  
CERTIFICATE OF REGISTRATION AS PROFESSIONAL PHOTOCOPIER  
(Partnership, B & P C § 22452 (b))**

The undersigned general partners declare as follows:

\_\_\_\_\_  
Name of partnership

\_\_\_\_\_  
Business address

is a partnership which has been organized and existing continuously for a period of one year immediately preceding the filing of this certificate or a responsible managing employee or partner has been registered under the provisions of Chapter 20 Division 8 of the Business & Professional Code as a professional photocopier in compliance with the provision of law governing the professional photocopier in this state.

The names of all the general partners of said partnership are as follows:

NAME OF OFFICER

TITLE OF OFFICER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Expiration Date\_\_\_\_\_

Registration Number\_\_\_\_\_

Bond Number\_\_\_\_\_

Registration Date\_\_\_\_\_

Telephone Number\_\_\_\_\_

Each general partner listed must complete and sign a Declaration of General Partner

**CERTIFICATE OF REGISTRATION AS PROFESSIONAL PHOTOCOPIER PARTNERSHIP**

**Certificate of Registration as a Professional Photocopier  
Notary Authorization Form**

Per Business and Professions Code, Section 22454, at least one person involved in the management of a professional photocopier shall be required to hold a current commission from the Secretary of the State as a notary public in this state.

Notary Name: \_\_\_\_\_

Notary Commission Number: \_\_\_\_\_

Notary Expiration Date: \_\_\_\_\_

County of Notary Registration: \_\_\_\_\_

**The undersigned declares under penalty of perjury under the laws of the State of California that the foregoing is true and correct except for the personal information contained herein; and, as to that personal information, declares under penalty of perjury under the laws of the State of California that it is true and correct only to the extent that it applies to him/her.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**FOR OFFICE USE ONLY**

REGISTRATION NUMBER: \_\_\_\_\_

REGISTRATION **AND** BOND EXPIRATION DATE: \_\_\_\_\_

(NOTE: TWO YEARS MINUS ONE DAY FROM EFFECTIVE DATE ON BOND.)

**ADDITIONAL CORPORATE OFFICERS/GENERAL PARTNERS**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_

Dated: \_\_\_\_\_ Signature: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_

Dated: \_\_\_\_\_ Signature: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_

Dated: \_\_\_\_\_ Signature: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_

Dated: \_\_\_\_\_ Signature: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_

Dated: \_\_\_\_\_ Signature: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_

Dated: \_\_\_\_\_ Signature: \_\_\_\_\_