



DEAN C. LOGAN
Registrar-Recorder/County Clerk

PRESS RELEASE



FOR IMMEDIATE RELEASE

July 13, 2010

CANDIDATE NOMINATION PERIOD FOR NOVEMBER 2, 2010 GENERAL ELECTION BEGINS

Registrar-Recorder/County Clerk (RR/CC) Dean Logan announced today that the candidate nomination period is underway for a number of local nonpartisan offices to appear on the ballot in the November 2, 2010 General Election. Persons intending to run may now file nomination papers. The candidate nomination period began Monday, July 12th and will continue through Friday, August 6, 2010 at 5:00 p.m. (See attached list of local nonpartisan offices to be filled.)

The nomination extension period deadline for non-incumbents filing late is Wednesday, August 11, 2010 at 5:00 p.m. The extension period applies to Health Care, Municipal Water, Water Replenishment, and Recreation and Park District offices, where the incumbent did not file. The extension period does not apply: 1) where there is no incumbent eligible to be elected, 2) to Water Agencies.

Detailed information regarding the candidate filing process is available on the Registrar Recorder/County Clerk website www.lavote.net (<https://lavote.net/SECURED/CANREG/>). The RR/CC offers an electronic "Candidate Registration and Qualification Form" online. Qualified persons intending to run for this office can submit their candidate registration form online by clicking on the following link: [Candidate Registration & Qualification Form \(CRQ\)](#).

With the exception of candidates seeking Municipal Office, nomination documents must be filed at the RR/CC Headquarters, 12400 Imperial Highway, Norwalk, Election Information Section, Second floor, Room 2013, no later than 5:00 p.m. on August 6, 2010. Candidates seeking Municipal elected offices (e.g. city council) will file with the City Clerk in each city.

(MORE)

Candidates can authorize another person to pick up their nomination documents from the RR/CC Norwalk location and return the signed documents by completing an authorization form. An authorization form is available for downloading from the RR/CC website using the *Candidate Filing* link, or can be obtained in person at the RR/CC Headquarters in Norwalk.

The RR/CC provides prospective candidates with the Candidate Handbook and Resource Guide also available online at www.lavote.net in the *Highlights* section of the main page or upon request at the Election Information Counter, Room 2013. The handbook contains a Calendar of Events indicating critical deadlines, rules and guidelines for campaigning, campaign finance disclosure filing requirements and other valuable information.

Further information about the November 2, 2010 General Election can be obtained by going online to the RR/CC website www.lavote.net and clicking on *Voter & Election Information* or by calling the RR/CC Election Planning Section (562) 462-2317 or the RR/CC Election Information Section at (562) 466-1310.

ABOUT THE REGISTRAR-RECORDER/COUNTY CLERK

The mission of the Registrar-Recorder/County Clerk is to serve Los Angeles County by providing essential records management and election services in a fair, accessible and transparent manner.

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For Multilingual assistance in Chinese, Japanese, Korean, Spanish, Tagalog/Filipino or Vietnamese call (800) 481-8683

**NOVEMBER 2, 2010
GENERAL ELECTION**

OFFICES TO BE FILLED

General and School Districts

DISTRICT	NO. OF GOVERNING BOARD MEMBERS TO BE ELECTED	INCUMBENT
<u>HEALTH CARE DISTRICTS</u>		
ANTELOPE VALLEY	2 Full terms	Don Parazo June Snow
BEACH CITIES	2 Full terms	Joanne Edgerton Noel Lee Chun
<u>MUNICIPAL WATER DISTRICTS</u>		
CENTRAL BASIN	2 Full terms	
	Division #2 Division #3	Robert O. Apodaca Arturo Chacon
FOOTHILL	3 Full terms	
	Division #2 Division #4 Division #5	Melvin L. Matthews Richard W. Atwater Dean V. Wiberg
HUNTINGTON	3 Full terms	
	Division #1 Division #3 Division #5	Marjorie O'Connor Ted L. Bartscherer Mark A. Miller

(A) Appointed to fill Vacancy

GENERAL AND SCHOOL DISTRICTS (Continued)

DISTRICT	NO. OF GOVERNING BOARD MEMBERS TO BE ELECTED	INCUMBENT
<u>MUNICIPAL WATER DISTRICTS</u> (Continued)		
LAS VIRGENES	3 Full terms Division #2 Division #3 Division #5	Glen Denis Peterson Herman Lee Renger Jeffrey A. Smith
SAN GABRIEL VALLEY	3 Full terms Division #1 Division #4 Division #5	Mark R. Paulson Thomas A. Love Carol A. Montano
THREE VALLEYS	3 Full terms Division #1 Division #3 Division #5	Luis M. Juarez (A) Frederick "Brian" Bowcock Joseph Thomas Ruzicka
UPPER SAN GABRIEL VALLEY	2 Full terms Division #1 Division #5	Anthony R. Fellow Alfonso C. Contreras
WEST BASIN	3 Full terms Division #1 Division #2 Division #4	Ronald C. (Ron) Smith Gloria D. Gray Edward C. Little
<u>WATER AGENCIES</u>		
ANTELOPE VALLEY- EAST KERN	3 Full terms Division #1 Division #3 Division #5	Carl B. Hunter, Jr. Frank S. Donato Andy D. Rutledge

(A) Appointed

GENERAL AND SCHOOL DISTRICTS (Continued)

DISTRICT	NO. OF GOVERNING BOARD MEMBERS TO BE ELECTED	INCUMBENT
<u>WATER AGENCIES</u> (Continued)		
CASTAIC LAKE	4 Full terms	
	Division #1	Ed Colley
	Division #2	Peter Kavounas
	Division #3 **	Jacquelyn H. McMillan
	At Large **	Tom P. Campbell
<u>WATER REPLENISHMENT DISTRICT</u>		
WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA	3 Full terms	
	Division #1	Willard H. Murray Jr.
	Division #3	Lillian Y. Kawasaki
	Division #4	Sergio J. Calderon
<u>RECREATION AND PARK DISTRICT</u>		
WESTFIELD	3 Full terms	Mark Tournat Ali DeGowin Glenn Smith

** Shared with Ventura County
(A) Appointed

GENERAL AND SCHOOL DISTRICTS (Continued)

DISTRICT	NO. OF GOVERNING BOARD MEMBERS TO BE ELECTED	INCUMBENT
<u>SCHOOL AND COMMUNITY COLLEGE DISTRICTS</u>		
FULLERTON JOINT UNION HIGH SCHOOL DISTRICT ★	3 Full terms	Marilyn Buchi Robert N. Hathaway Robert A. Singer
LOWELL JOINT SCHOOL DISTRICT ★	3 Full terms	Janet B. Averill Darin W. Barber (Vacant)
NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ★	3 Full terms	
	Trustee Area #2 @	Barbara Dunsheath
	Trustee Area #3 @	Jeffrey P. Brown
	Trustee Area #4 @	Donna Miller
SNOWLINE JOINT UNIFIED SCHOOL DISTRICT †	3 Full terms	Mike Patterson Karie LaFever Ann Bashaw (A)

(A) Appointed To Fill Vacancy

★ Shared with Orange County

† Shared with San Bernardino County

@ Nominated by Trustee Area - Elected at Large