



COUNTY INFORMATION SERVICES

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August 6, 2008
 FOR IMMEDIATE RELEASE

**NOMINATION FILING DEADLINE APPROACHES FOR
 NOVEMBER 4, 2008 GENERAL ELECTION**

Registrar-Recorder/County Clerk (RR/CC) Dean Logan announced that the deadline to submit nomination papers for independent candidates and those who plan to run for local nonpartisan offices in the November 4, 2008 General Election is Friday, August 8, at 5:00 p.m. (See attached list of local nonpartisan offices to be filled.)

If an incumbent, eligible for re-election, fails to file his/her Declaration of Candidacy by **August 8, 2008**, there is a 5-day extension allowed for any person other than the incumbent to file for such office. The nomination extension period for non-incumbents filing late concludes on Wednesday, August 13 at 5:00 p.m. (NOTE: the RR/CC is closed on Saturdays, and Sundays). The extension period applies to candidates for positions in Health Care, Municipal Water, Water Replenishment, and Recreation and Park Districts, and School and Community College Districts. The extension period does not apply: 1) where there is no incumbent eligible to be elected, 2) when an office is vacant, and 3) to Water Agency Districts.

Further information regarding deadlines and independent and nonpartisan candidate nomination procedures is available through the RR/CC's Election Planning Section (562) 462-2317 or Election Information Section at (562) 466-1310 or on the RR/CC web site at www.lavote.net.

Persons requiring multilingual assistance in Chinese, Japanese, Korean, Spanish, Tagalog/Filipino or Vietnamese regarding information in the press release, can call (800) 481-8683.

OFFICES TO BE FILLED

General Districts

DISTRICT	NO. OF GOVERNING BOARD MEMBERS TO BE ELECTED	INCUMBENT
<u>HEALTH CARE DISTRICTS</u>		
ANTELOPE VALLEY	3 Full terms	Berna L. Mayer Abdallah S. Farrukh John J. Manning
BEACH CITITES HEALTH	3 Full terms	Vanessa I. Poster Walton Dougher (A) Jo Ann Woodward
<u>MUNICIPAL WATER DISTRICTS</u>		
CENTRAL BASIN	3 Full terms	
	Division #1 Division #4 Division #5	Ed Vasquez Rudy C. Montalvo (A) Phillip D. Hawkins
FOOTHILL	2 Full terms	
	Division #1 Division #3	Robert J. Gomperz LaDrena D. Dansby
HUNTINGTON	2 Full terms	
	Division #2 Division #4	Harold H. Hennacy Robert A. Beaudet

(A) Appointed to fill Vacancy

GENERAL AND SCHOOL DISTRICT ELECTIONS (Continued)

DISTRICT	NO. OF GOVERNING BOARD MEMBERS TO BE ELECTED	INCUMBENT
<u>MUNICIPAL WATER DISTRICTS</u> (Continued)		
LAS VIRGENES	2 Full terms	
	Division #1 Division #4	Charles P. Caspary Joseph M. Bowman
SAN GABRIEL VALLEY	2 Full terms	
	Division #2 Division #3	John Siew Ching Leung Joseph C. Reichenberger
THREE VALLEYS	4 Full terms	
	Division #2 Division #4 Division #6 Division #7	David D. De Jesus Bob Kuhn Fred Lantz Dan Horan
UPPER SAN GABRIEL VALLEY	3 Full terms	
	Division #2 Division #3 Division #4	Frank F. Forbes (A) Leon M. N. Garcia R. William "Bill" Robinson
WEST BASIN	2 Full terms	
	Division #3 Division #5	Carol W. Kwan Donald L. (Don) Dear
<u>WATER AGENCIES</u>		
ANTELOPE VALLEY- EAST KERN	3 Full terms	
	Division #4 Division #6 Division #7	George M. Lane Neal A. Weisenberger David A. Rizzo

(A) Appointed to fill Vacancy

GENERAL AND SCHOOL DISTRICT ELECTION (Continued)

DISTRICT	NO. OF GOVERNING BOARD MEMBERS TO BE ELECTED	INCUMBENT
<u>WATER AGENCIES</u> (Continued)		
CASTAIC LAKE	3 Full terms	
	Division #1	Bill Cooper
	Division #2	E. G. "Jerry" Gladbach
	Division #3 **	William Pecsì
<u>WATER REPLENISHMENT DISTRICT</u>		
WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA	2 Full terms	
	Division #2	Robert E. Katherman
	Division #5	Albert Robles
<u>RECREATION AND PARK DISTRICT</u>		
WESTFIELD	2 Full terms	
		Leslie E. Criswell Fred Tramm

** Shared with Ventura County

GENERAL AND SCHOOL DISTRICT ELECTION (Continued)

DISTRICT	NO. OF GOVERNING BOARD MEMBERS TO BE ELECTED	INCUMBENT
<u>SCHOOL AND COMMUNITY COLLEGE DISTRICTS</u>		
FULLERTON JOINT UNION HIGH SCHOOL DISTRICT ★	2 Full terms	Barbara Kilponen Bill Dunton
LOWELL JOINT SCHOOL DISTRICT ★	2 Full terms	Cathleen Y. Greer Fred W. Sahambeck
NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ★	3 Full terms	
	Trustee Area #1 @	Manuel Ontiveros
	Trustee Area #3 @	Michael Maatsuda
	Trustee Area #4 @	Molly Mc Clanahan
SNOWLINE JOINT UNIFIED SCHOOL DISTRICT †	2 Full terms	Ann Bashaw Dale Schinke
CHAFFEY JOINT UNION HIGH SCHOOL †	2 Full terms	Kathleen Kinley Ray Sarrio

★ Shared with Orange County

† Shared with San Bernardino County

@ Nominated by Trustee Area-Elected at Large