



**DEAN C. LOGAN**  
Registrar-Recorder/County Clerk

COUNTY OF LOS ANGELES

## **REGISTRAR-RECORDER/COUNTY CLERK**

12400 Imperial Hwy. – P.O. Box 1024, Norwalk, California 90651-1024 / (562) 462-2317 – www.lavote.net

# **List of Write-In Candidates**

## **IMPORTANT NOTICE**

Listed below are the qualified Write-In Candidates for the November 2, 2010 General Election. This list should be placed on your official table so that any member of the public may have the opportunity to see it.

The Registrar-Recorder/County Clerk will tabulate the write-in votes in conjunction with the Official Canvass. Write-in votes will be counted only for the candidates on this list.

On election night, please follow the instructions shown on page 49 of your Election Guide and Checklist regarding the handling of write-in votes.

**PLEASE DO NOT SEPARATE THE BALLOT CARD FROM THE  
WRITE-IN BALLOT STUB IF A NAME OR WORDING THAT APPEARS TO  
BE A NAME HAS BEEN WRITTEN ON IT.**

Thank you for your continued cooperation.

DEAN C. LOGAN  
Registrar-Recorder/County Clerk

### **FINAL LIST OF QUALIFIED WRITE-IN CANDIDATES GENERAL ELECTION NOVEMBER 2, 2010**

<b>GOVERNOR</b>	
<b>HUGH BAGLEY</b>	<b>ROWAN MILLAR</b>
<b>ANSELMO A. CHAVEZ</b>	<b>LEA SHERMAN</b>
<b>RAKESH KUMAR CHRISTIAN</b>	<b>NADIA B. SMALLEY</b>
<b>CASSANDRA A. LIEURANCE</b>	<b>JACOB VANGELISTI</b>

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**FINAL LIST OF QUALIFIED WRITE-IN CANDIDATES (Continued)  
GENERAL ELECTION  
NOVEMBER 2, 2010**

**LIEUTENANT GOVERNOR**

**KAREN ENGLAND**

**UNITED STATES SENATOR**

<b>JERRY LEON CARROLL JAMES E. HARRIS</b>	<b>HANS J. KUGLER CONNOR VLAKEANCIC</b>
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**UNITED STATES REPRESENTATIVE**

<b>22nd District</b>	<b>31st District</b>	<b>33rd District</b>
<b>JOHN UEBERSAX</b>	<b>SAL GENOVESE</b>	<b>MERVIN LEON EVANS</b>
<b>35th District</b>	<b>46th District</b>	
<b>SULEIMAN CHARLES EDMONDSON</b>	<b>JAY SHAH</b>	

**STATE SENATOR**

**24th District**

**WILLIAM RODRIGUEZ MORRISON**

**MEMBER OF THE STATE ASSEMBLY**

<b>42nd District</b>	<b>57th District</b>
<b>DAVID HERNANDEZ</b>	<b>MIKE MEZA</b>

**SUPERINTENDENT OF PUBLIC INSTRUCTION**

**DIANE LENNING**

**JUDGE OF THE SUPERIOR COURT OFFICE NO. 136**

**MARYETTA C. MARKS**

**CITY OF SANTA MONICA**

**Member of the City Council**

**JEFF DECKER**