

**Campaign Disclosure Statement
Summary Page**

Statement covers period from <u>01/18/2004</u> through <u>02/14/2004</u>	CALIFORNIA FORM 460 Page <u>3</u> of <u>9</u> I.D. NUMBER 1261592
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NAME OF FILER Anthony G. Patchett, PATCHETT FOR DISTRICT ATTORNEY

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions <i>Schedule A, Line 3</i>	\$ <u>8,790.00</u>	\$ <u>8,790.00</u>
2. Loans Received <i>Schedule B, Line 7</i>	<u>0.00</u>	<u>1,000.00</u>
3. SUBTOTAL CASH CONTRIBUTIONS <i>Add Lines 1 + 2</i>	\$ <u>8,790.00</u>	\$ <u>9,790.00</u>
4. Non-monetary Contributions <i>Schedule C, Line 3</i>	<u>0.00</u>	<u>0.00</u>
5. TOTAL CONTRIBUTIONS RECEIVED <i>Add Lines 3 + 4</i>	\$ <u>8,790.00</u>	\$ <u>9,790.00</u>

**Calendar Year Summary for Candidates
Running in Both the State Primary and
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ <u>8,790</u>	<u>0</u>
21. Expenditures Made	\$ <u>15,895</u>	<u>0</u>

	Column A	Column B
6. Cash Payments <i>Schedule E, Line 4</i>	\$ <u>3,872.50</u>	\$ <u>3,872.50</u>
7. Loans Made <i>Schedule H, Line 7</i>	<u>0.00</u>	<u>0.00</u>
8. SUBTOTAL CASH PAYMENTS <i>Add Lines 6 + 7</i>	\$ <u>3,872.50</u>	\$ <u>3,872.50</u>
9. Accrued Expenses (Unpaid Bills) <i>Schedule F, Line 3</i>	<u>11,441.26</u>	<u>12,018.35</u>
10. Nonmonetary Adjustment <i>Schedule C, Line 3</i>	<u>0.00</u>	<u>0.00</u>
11. TOTAL EXPENDITURES MADE <i>Add Lines 8 + 9 + 10</i>	\$ <u>15,313.76</u>	\$ <u>15,890.85</u>

**Expenditure Limit Summary for State
Candidates**

22. Cumulative Expenditure Made*
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
<u>03/02/2004</u>	<u>15,890.85</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Current Cash Statement

12. Beginning Cash Balance <i>Previous Summary Page, Line 16</i>	\$ <u>1,000.00</u>
13. Cash Receipts <i>Column A, Line 3 above</i>	<u>8,790.00</u>
14. Miscellaneous Increases to Cash <i>Schedule I, Line 4</i>	<u>0.00</u>
15. Cash Payments <i>Column A, Line 8 above</i>	<u>3,872.50</u>
16. ENDING CASH BALANCE <i>Lines 12 + 13 + 14, then subtract Line 15</i>	\$ <u>5,917.50</u>

If this is a Termination Statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED <i>Schedule B, Part 1, Column (b)</i>	\$ <u>0.00</u>
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Cash Equivalents and Outstanding Debts

18. Cash Equivalents	\$ <u>0.00</u>
19. Outstanding Debts <i>Add Line 2 + Line 9 in Column C above</i>	\$ <u>13,018.35</u>