

497 Contribution Report

Type or print in ink.
Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

| | | | | |
|---|---|--|---|---|
| NAME OF FILER Alan Jackson for District Attorney 2012 | | Date of This Filing 06/05/2012 | RECEIVED ANGELES COUNTY JUN -5 AM 10:14 CAMPAIGN FINANCE DISCLOSURE SECTION | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1334164 | Report No. 060512AJ 2012 | | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| CITY | STATE | ZIP CODE | | |
| No. of Pages 1 | | | | |

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|---|---|---|---|
| 06/04/2012 | Caitlin M. Elen | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Information Requested | 1,500.00 |
| | | | Information Requested | <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 06/04/2012 | Susan M. Elmblad | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker | 1,500.00 |
| | | | N/A | <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |

Reason for Amendment: _____

*Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

page 1

5 Jun 2012 10:10 HP Fax

497 Contribution Report

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LOS ANGELES COUNTY

497 CONTRIBUTION REPORT

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| NAME OF FILER Alan Jackson for District Attorney 2012 | | Date of This Filing 06/04/2012 | Date Stamp 2012 JUN -4 PM 12:02 CAMPAIGN FINANCE DISCLOSURE SECTION | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1334164 | Report No. 060412AJ | | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| CITY | STATE | ZIP CODE | No. of Pages 1 | |

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|---|---|---|---|
| 06/02/2012 | Susan Schaffer | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1334164 | Report No. 060412AJA | |
| STREET ADDRESS | | <input checked="" type="checkbox"/> Amendment to Report No. 060412AJA (explain below) | |
| CITY | STATE | ZIP CODE | |
| | | No. of Pages 2 | |

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|---|---|---|---|
| 05/31/2012 | Cheryl F. Baker | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/31/2012 | Heys Plumbing | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/31/2012 | Darlene Peterson | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |

Reason for Amendment: Adding contribution inadvertently omitted

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FPPC Form 497 (March/2011)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

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| STREET ADDRESS | | <input checked="" type="checkbox"/> Amendment to Report No. 060412AJA (explain below) | CAMPAIN FINANCE DISCLOSURE SECTION | |
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|---------------|---|---|---|---|
| 05/31/2012 | Jane Young | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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| NAME OF FILER Alan Jackson for District Attorney 2012 | | Date of This Filing 06/02/2012 | Date Stamp 2012 JUN -2 AM 10:27 | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1334164 | Report No. 060212AJ | CAMPAIGN FINANCE DISCLOSURE SECTION | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| CITY | STATE | ZIP CODE | | |

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|---------------|---|---|---|---|
| 06/01/2012 | Rebecca S. Coyne | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 06/01/2012 | Kourosh Masjedi | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney Law office of Kourosh Masjedi | 1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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| AREA CODE/PHONE NUMBER | LD. NUMBER (if applicable) 1334164 | Report No. <u>060112AJ</u> | | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| CITY | STATE | ZIP CODE | | |

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|---------------|--|---|---|---|
| 05/31/2012 | Heys Plumbing | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/31/2012 | Darlene Peterson | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/31/2012 | Jane Young | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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page 1

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| NAME OF FILER Alan Jackson for District Attorney 2012 | | Date of This Filing 05/31/2012 | Date Stamp 2012 JUN -1 AM CAMPAIGN FINANCE DISCLOSURE SECTION | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1334164 | Report No. 053112AJ | | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| CITY | STATE | | ZIP CODE | No. of Pages 2 |

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|---|---|---|---|
| 05/30/2012 | Brian Hom | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney Law Offices of Brian Hom | 1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/30/2012 | Debra E. Levonian | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/30/2012 | Nancy Pober | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Realtor Coldwell Banker | 1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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| NAME OF FILER Alan Jackson For District Attorney 2012 | | Date of This Filing 05/31/2012 | Date Stamp JUN -1 AM 8:09 | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1334164 | Report No. 053112AJ | CAMPAIGN FINANCE DISCLOSURE SECTION | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. (explain below) | | |
| CITY | STATE | ZIP CODE | No. of Pages 2 | |

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| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|--|---|--|---|
| 05/30/2012 | The Bicycle Casino | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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| NAME OF FILER Alan Jackson for District Attorney 2012 | | Date of This Filing <u>05/31/2012</u> | Date Stamp 2012 JUN -1 AM 8: | CALIFORNIA FORM 497 (For Official Use Only) |
| AREA CODE/PHONE NUMBER | LD. NUMBER (if applicable) 1334164 | Report No. <u>053112AJA</u> | | |
| STREET ADDRESS | | <input checked="" type="checkbox"/> Amendment to Report No. <u>053112AJA</u> (explain below) | CAMPAIGN FINANCE DISCLOSURE SECTION | |
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|---------------|--|---|---|---|
| 05/29/2012 | Nico Mirrahi | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Asset Management First Pacific Advisors | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/29/2012 | Nishan Partamian | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Investment Counsel Trinity Asset Management | 1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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| NAME OF FILER Alan Jackson for District Attorney 2012 | | Date of This Filing <u>05/30/2012</u> 2012 MAY 30 PM 2:17 | DATE STAMP 2012 MAY 30 PM 2:17 CALIFORNIA FINANCE DISCLOSURE SECTION | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1334164 | Report No. <u>053012AJ</u> | | |
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| CITY | STATE | ZIP CODE | No. of Pages <u>1</u> | |

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|---------------|---|---|---|---|
| 05/29/2012 | Nico Mizrahi | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Asset Management First Pacific Advisors | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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Page 1
30 May 2012 13:59 HP Fax

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|---------------|---|---|---|---|
| 05/25/2012 | Karen Butcher | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/25/2012 | Brik Laykin | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/25/2012 | W. Lawson Martin | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Realtor Travers Realty | 1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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| 05/25/2012 | John Schulof | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/25/2012 | Harry Tarnoff | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Engineer Dataplex | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/27/2012 | Deanne Lewis | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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|---------------|---|---|---|---|
| 05/24/2012 | Jack Black | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Investor Black Equities | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/24/2012 | Hawaiian Gardens Casino | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/24/2012 | Royal Coaches Auto Body & Towing | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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LOS ANGELES COUNTY 497 CONTRIBUTION REPORT

| | | | | |
|--|--|---|-------------------------------------|--|
| NAME OF FILER Alan Jackson for District Attorney 2012 | | Date of This Filing 05/29/2012 | Date Stamp 2012 MAY 30 AM | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1334164 | Report No. 052712AJ | CAMPAIGN FINANCE DISCLOSURE SECTION | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| CITY | STATE | ZIP CODE | No. of Pages 1 | |

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|---|---|--|---|
| 05/25/2012 | W. Lawson Martin | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Realtor Travers Realty | 1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/27/2012 | Deanne Lewis | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |

Reason for Amendment: _____

*Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

FPPC Form 497 (March/2011)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

497 Contribution Report

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497 CONTRIBUTION REPORT

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|---|--|--|---|
| NAME OF FILER Alan Jackson for District Attorney 2012 | | Date of This Filing 05/25/2012 | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | LD. NUMBER (if applicable) 1334164 | Report No. 052412A7 | |
| STREET ADDRESS | | 2012 MAY 25 PM 3:35 CAMPAIGN FINANCE DISCLOSURE SECTION | |
| CITY | STATE | ZIP CODE | No. of Pages 1 |

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|--|---|--|---|
| 05/24/2012 | Royal Coaches Auto Body & Towing | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |

Reason for Amendment _____

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FPPC Form 497 (March/2011)
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497 Contribution Report

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497 CONTRIBUTION REPORT

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| NAME OF FILER Alan Jackson for District Attorney 2012 | | Date of This Filing 05/24/2012 | RECEIVED BY LOS ANGELES COUNTY Date Stamp 2012 MAY 24 AM 8:05 CALIFORNIA FORM 497 For Official Use Only CAMPAIGN FINANCE DISCLOSURE SECTION |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1334164 | Report No. 050412AJ | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | |
| CITY | STATE | ZIP CODE | No. of Pages 1 |

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|---|---|---|---|
| 05/23/2012 | James Rosen | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney Rosen Saba LLP | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |

Reason for Amendment: _____

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| NAME OF FILER Alan Jackson for District Attorney 2012 | | Date of This Filing <u>05/23/2012</u> | Date Stamp 2012 MAY 23 AM | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1334164 | Report No. <u>052312AJ</u> | CAMPAIGN FINANCE DISCLOSURE SECTION | |
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| CITY | STATE | ZIP CODE | No. of Pages <u>1</u> | |

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|---|---|---|---|
| 05/22/2012 | Nancy Jo Korek | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/22/2012 | Pete Wilson | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney Bingham Consulting | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/22/2012 | Kevin Yorn | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney Morris Yorn | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |

Reason for Amendment: _____

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NAME OF FILER
Alan Jackson for District Attorney 2012

AREA CODE/PHONE NUMBER _____ **I.D. NUMBER (if applicable)**
1334164

STREET ADDRESS

CITY _____ **STATE** _____ **ZIP CODE** _____

Date of This Filing 05/22/2012

Report No. 05221207

Amendment to Report No. _____
(explain below)

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CAMPAIGN FINANCE
DISCLOSURE SECTION

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|---------------|---|---|---|---|
| 05/21/2012 | Cynthia Ary | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Homemaker N/A | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/21/2012 | Vincent Ary | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Best Boy Paramount Pictures | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/21/2012 | Normandy Club | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |

Reason for Amendment: _____

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page 1

21 May 2012 23:23 HP Fax

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497 CONTRIBUTION REPORT

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| NAME OF FILER Alan Jackson for District Attorney 2012 | | Date of This Filing 05/22/2012 | Date Stamp 2012 MAY | CALIFORNIA FORM 497 For Official Use Only CAMPAIGN FINANCE DISCLOSURE SECTION |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1334164 | Report No. 052212AJ | | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| CITY | STATE | ZIP CODE | No. of Pages 2 | |

1. Contribution(s) Received

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|---------------|---|---|--|---|
| 05/21/2012 | Phelps M. Wood | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Manufacturer Tektest | 1,600.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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497 CONTRIBUTION REPORT

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| NAME OF FILER Alan Jackson for District Attorney 2012 | | Date of This Filing 05/22/2012 | Date Stamp 2012 MAY 22 AM CAMPAIGN FINANCE DISCLOSURE SECTION | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1334164 | Report No. 052212A | | |
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| CITY | STATE | ZIP CODE | No. of Pages 1 | |

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|---------------|---|---|---|---|
| 05/21/2012 | Al Pirnia | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | CBO Transformations, Inc. | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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