

**497 Contribution Report**

Type or print in Ink.  
Amounts may be rounded to whole dollars.

RECEIVED BY  
LOS ANGELES COUNTY

497 CONTRIBUTION REPORT

<b>NAME OF FILER</b> McDonnell for LA County Sheriff		<b>Date of This Filing</b> 6/3/2014	<b>Date Stamp</b> 2014 JUN -4 AM 8:30	<b>CALIFORNIA FORM 497</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b>	<b>ID. NUMBER (if applicable)</b> 1362923	<b>Report No.</b> 060214-01		
<b>STREET ADDRESS</b>		<input type="checkbox"/> <b>Amendment to Report No.</b>	<b>CAMPAIGN FINANCE DISCLOSURE SECTION</b>	
<b>CITY</b>	<b>STATE</b>	<b>ZIP CODE</b>		<b>No. of Pages</b> 2

**1. Contributions Received**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
06/02/2014	Patrick Grabowski	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Property Manager PFG Enterprise	\$1,000.00 <input type="checkbox"/> Check if Loan Provide interest rate
06/02/2014	Hamid Pournamadri	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Housing Director City of Hawthorne	\$1,500.00 <input type="checkbox"/> Check if Loan Provide interest rate
06/02/2014	Robert Sherman	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired None	\$1,000.00 <input type="checkbox"/> Check if Loan Provide interest rate

Reason for Amendment: \_\_\_\_\_

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

No. 3862 California Political Law Inc Jun. 3. 2014 11:13AM

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<b>NAME OF FILER</b> McDonnell for LA County Sheriff		<b>Date of This Filing</b> 6/3/2014	<b>Date Stamp</b> 2014 JUN -4 AM 8:37	<b>CALIFORNIA FORM 497</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b>	<b>I.D. NUMBER (if applicable)</b> 1362923	<b>Report No.</b> 060214-01	CAMPAIGN FINANCE DISCLOSURE REPORT	
<b>STREET ADDRESS</b>		<input type="checkbox"/> <b>Amendment to Report No.</b>		
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06/02/2014	Warner Bros. Entertainment	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$1,000.00 <input type="checkbox"/> Check if Loan Provide interest rate

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