

# 497 Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

|  |  |  |   |
|--|--|--|---|
| NAME OF FILER<br>BOBBY SHRIVER FOR SUPERVISOR 2014 GENERAL |  | Date of This Filing<br>09/17/2014                                | Date Stamp<br>LOS ANGELES<br>2014 SEP 17 PM 4:57<br>CAMPAIGN FINANCE DISCLOSURE<br>019343 |
| AREA CODE/PHONE NUMBER                                     | I.D. NUMBER (if applicable)<br>1367527 | Report No. 1   |   |
| STREET ADDRESS   |  | <input type="checkbox"/> Amendment to Report No. (explain below) |   |
| CITY   | STATE                                  | ZIP CODE   |   |
|  |  | No. of Pages 2   |   |

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED   |
|---------------|--|---|--|---|
| 09/16/2014    | Thomas Freiberg  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Mitchell Silberberg & Knupp  | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Diedre Gordon  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Homemaker<br>None  | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Lawrence Gordon  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Producer<br>Lawrence Gordon Productions  | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

\*Contributor Codes  
 IND - Individual  
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 PTY - Political Party  
 SCC - Small Contributor Committee

Reason for Amendment: \_\_\_\_\_

FPPC Form 497 (March/2011)  
 FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

DAVID GOULD COMPANY

2134894818

03:52

09/17/2014

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| AREA CODE/PHONE NUMBER                                     | I.D. NUMBER (if applicable)<br>1367527 | Report No. 1  |  |  |
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| 09/16/2014    | Lynda Resnick   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br>Roll Global  | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Stewart Resnick   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br>Roll Global  | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   | <br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate         |

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| <b>AREA CODE/PHONE NUMBER</b>                                     | <b>I.D. NUMBER (if applicable)</b><br>1367527 | <b>Report No.</b> 2  |  |   |
| <b>STREET ADDRESS</b>   |   | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below) |  |   |
| <b>CITY</b>   | <b>STATE</b>                                  | <b>ZIP CODE</b>  |  |   |

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| 09/16/2014    | Jean Wolff  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Homemaker<br>None   | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Lewis K. Wolff  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CEO<br>Wolff Urban Management   | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   | <br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate         |

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| AREA CODE/PHONE NUMBER                                     | I.D. NUMBER (if applicable)<br>1367527 | Report No. 17   |   |  |
| STREET ADDRESS   |  | <input type="checkbox"/> Amendment to Report No. _____<br>(explain below) |   |  |
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|---------------|---|---|---|---|
| 09/16/2014    | D. Michael Van Konyenburg   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate Investment Banker<br>Bastdil Secured  | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   | <br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate         |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   | <br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate         |

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LOS ANGELES  
2014 SEP 17 PM 4:57  
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DISCLOSURE SECTION

497 CONTRIBUTION REPORT  
CALIFORNIA FORM 497  
For Official Use Only

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| STREET ADDRESS   |  | <input type="checkbox"/> Amendment to Report No. _____<br>(explain below) |
| CITY   | STATE                                  | ZIP CODE  |
|  |  | No. of Pages 3  |

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE <sup>2</sup>   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED   |
|---------------|---|---|---|---|
| 09/16/2014    | Brenda Jones  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Physician<br>USC  | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Christopher Stone   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Foundation President<br>Open Society Institute  | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Claire Van Konynenburg  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Homemaker<br>None   | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

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| AREA CODE/PHONE NUMBER  | I.D. NUMBER (if applicable)<br><u>1367527</u> | Report No. <u>17</u>  |   |
| STREET ADDRESS  |   | <input type="checkbox"/> Amendment to Report No. _____<br>(explain below) |   |
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|   |   | No. of Pages <u>3</u>   |   |

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|---------------|---|---|---|---|
| 09/16/2014    | Judi Barker   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br>SMAC Inc.  | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Amy Heyward   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>Genius Brands International  | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Andy Heyward  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CBO<br>Genius Brands International  | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

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RECEIVED BY  
LOS ANGELES COUNTY CALIFORNIA 497  
FORM

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| NAME OF FILER<br>BOBBY SHRIVER FOR SUPERVISOR 2014 GENERAL |  | Date of This Filing<br>09/17/2014                                | RECEIVED BY<br>LOS ANGELES COUNTY CALIFORNIA 497<br>FORM<br>2014 SEP 18 AM 11:29<br>CAMPAIGN FINANCE DISCLOSURE SECTION<br>For Official Use Only<br><b>019343</b> |
| AREA CODE/PHONE NUMBER                                     | I.D. NUMBER (if applicable)<br>1367527 | Report No. 172   |   |
| STREET ADDRESS   |  | <input type="checkbox"/> Amendment to Report No. (explain below) |   |
| CITY   | STATE                                  | ZIP CODE   |   |
|  |  | No. of Pages 1   |   |

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|---------------|--|---|--|---|
| 09/16/2014    | Emma Watts   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>20th Century Fox  | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  | <input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate             |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  | <input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate             |

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| AREA CODE/PHONE NUMBER                                     | I.D. NUMBER (if applicable)<br>1367527 | Report No. 4  |  |
| STREET ADDRESS   |  | <input type="checkbox"/> Amendment to Report No. _____<br>(explain below) |  |
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| 09/16/2014    | John Bertolli   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant/Builder, Conservation<br>ev. Strategist<br>John Bertolli                           | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Michael Dobson  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CEO/Managing Member<br>Venice Whaler, LLC   | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Mary Anne Dolan   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Independent Director<br>Mary Anne Dolan   | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

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| 09/16/2014    | Shep Gordon   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>None  | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Amber Lettig  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Homemaker<br>None  | 3,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Renee Loux  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Author<br>Renee Loux   | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

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| 09/16/2014    | Barbara March   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Unemployed<br>None  | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Roy March   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Investment Banker<br>Bastdil Secured  | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Alison Perchuk  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Professor<br>Cal State Channel Islands  | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

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|  |  | No. of Pages 5  |   |

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED   |
|---------------|---|---|---|---|
| 09/16/2014    | Andrew Perchuk  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Deputy Director<br>J. Paul Getty Trust  | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Myra Rosen  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>None   | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Andy Schvon   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Co-Founder & President<br>Revolt Media & TV LLC   | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

Reason for Amendment: \_\_\_\_\_

FPPC Form 497 (March/2011)  
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

497 Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

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| NAME OF FILER<br>BOBBY SHRIVER FOR SUPERVISOR 2014 GENERAL |  | Date of This Filing<br>09/17/2014   |
| AREA CODE/PHONE NUMBER                                     | I.D. NUMBER (if applicable)<br>1367527 | Report No. 4  |
| STREET ADDRESS   |  | <input type="checkbox"/> Amendment to Report No. _____<br>(explain below) |
| CITY   | STATE                                  | ZIP CODE  |
|  |  | No. of Pages 5  |

1. Contribution(s) Received

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|---------------|---|---|---|---|
| 09/16/2014    | Pamela Shriver  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Broadcaster<br>Pamela Shriver   | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Mark Sokol  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate Manager<br>Mark Sokol   | 1,000.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/16/2014    | Brandon Stoddard  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Producer<br>Brandon Stoddard  | 1,500.00<br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

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Reason for Amendment: \_\_\_\_\_

FPPC Form 497 (March/2011)  
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

PAGE 05/05  
DAVID GOULD COMPANY  
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# 497 Contribution Report

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497 CONTRIBUTION REPORT

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| <b>NAME OF FILER</b><br>BOBBY SHRIVER FOR SUPERVISOR 2014 GENERAL |   | <b>Date of This Filing</b> 09/16/2014  | RECEIVED<br>LOS ANGELES<br>2014 SEP 17 AM 11:01<br>CAMPAIGN FINANCE<br>DISCLOSURE SECTION<br>019343 |
| <b>AREA CODE/PHONE NUMBER</b>                                     | <b>I.D. NUMBER (if applicable)</b><br>1367527 | <b>Report No.</b> 1  |   |
| <b>STREET ADDRESS</b>   |   | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below) |   |
| <b>CITY</b>   | <b>STATE</b>                                  | <b>ZIP CODE</b>  |   |
| <b>No. of Pages</b> 2   |   |  | CALIFORNIA FORM <b>497</b><br>For Official Use Only   |

## 1. Contribution(s) Received

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|---------------|--|---|--|---|
| 09/15/2014    | Robert Benderson   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>CMI Films   | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/15/2014    | Amy Bookman  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Unemployed<br>None   | 1,000.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/15/2014    | Robert Hart  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President and CEO<br>TruAmerica Multifamily  | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |

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Reason for Amendment: \_\_\_\_\_

FPPC Form 497 (March/2011)  
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# 497 Contribution Report

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497 CONTRIBUTION REPORT

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|--|--|---|---|---|
| NAME OF FILER<br>BOBBY SHRIVER FOR SUPERVISOR 2014 GENERAL |  | Date of This Filing <u>09/16/2014</u>                                     | RECEIVED<br>LOS ANGELES CO<br>2014 SEP 17 AM 11:01<br>CAMPAIGN FINANCE DISCLOSURE SECTION | CALIFORNIA FORM <b>497</b><br>For Official Use Only |
| AREA CODE/PHONE NUMBER                                     | I.D. NUMBER (if applicable)<br>1367527 | Report No. <u>1</u>   |   |   |
| STREET ADDRESS   |  | <input type="checkbox"/> Amendment to Report No. _____<br>(explain below) |   |   |
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|---------------|---|---|---|---|
| 09/15/2014    | Goodfellow J. Stephen   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CEO-Construction<br>Goodfellow Bros, Inc.   | 1,000.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide Interest rate |
| 09/15/2014    | Thomas Johnston   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Johnston & Hutchinson LLP   | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide Interest rate |
| 09/15/2014    | Tiffany Warmuth   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Student<br>None   | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide Interest rate |

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