

496 Independent Expenditure Report

Amounts may be rounded to whole dollars.

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CAMPAIGN FINANCE

496 INDEPENDENT EXPENDITURE REPORT

NAME OF FILER Working People supporting Hahn for Supervisor 2016 sponsored by the Los Angeles County Federation of Labor, AFL-CIO		Date of This Filing 09/28/2016	Date Stamp 2016 SEP 28 PM 2:53	CALIFORNIA FORM 496 For Official Use Only
AREA CODE/PHONE NUMBER	I.D. NUMBER (if applicable) 1388881	Report No. 18671		
STREET ADDRESS		<input checked="" type="checkbox"/> Amendment to Report No. 18671 (explain below)		
CITY	STATE	ZIP CODE	No. of Pages 2	

1. List Only One Candidate or Ballot Measure

NAME OF CANDIDATE SUPPORTED OR OPPOSED Janice Hahn				NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED			
OFFICE SOUGHT OR HELD County Supervisor: Los Angeles County District 4	DISTRICT NO. 4	SUPPORT X	OPPOSE	BALLOT NO./LETTER	JURISDICTION	SUPPORT	OPPOSE

2. Independent Expenditures Made Attach additional information on appropriately labeled continuation sheets.

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
09/23/2016	Field Expenses & Walk Piece for Voter Outreach; 9/24 - 9/29 (Estimate) Cumulative to date total \$5531.46	5,531.46

Reason for Amendment: Update Independent Expenditure Report

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CALIFORNIA FORM 496

NAME OF FILER

Working People supporting Hahn for Supervisor 2016 sponsored by the Los Angeles County Federation of Labor, AFL-CIO

I.D. NUMBER (If applicable)

1388881

3. Contributions of \$100 or More Received*

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE**	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED	INTEREST RATES
09/01/2016	Service Employees International Union Local 721, CTW, CLC Workers' Strength Committee Committee ID# 1296889	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		40,000.00	If loan, enter interest rate, if any _____%
09/08/2016	AFSCME Local 3090 AFSCME Political Action Committee Committee ID# 850335	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1,500.00	If loan, enter interest rate, if any _____%
09/12/2016	American Federation of State, County and Municipal Employees, AFL-CIO, Council 36 PAC Committee ID# 747152	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		15,000.00	If loan, enter interest rate, if any _____%
09/12/2016	International Longshore and Warehouse Union Local 13 PAC Committee ID# 1226530	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC		50,000.00	If loan, enter interest rate, if any _____%
09/22/2016	AFSCME 2712 PAC Committee ID# 1372272	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC		5,000.00	If loan, enter interest rate, if any _____%
09/22/2016	Dignity CA SEIU Local 2015 Committee ID# 1357256	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		25,000.00	If loan, enter interest rate, if any _____%

*Major donor and independent expenditure committees that do not receive contributions are not required to complete Part 3.

****Contributor Codes**

- IND - Individual
- COM - Recipient Committee (other than PTY or SCC)
- OTH - Other
- PTY - Political Party
- SCC - Small Contributor Committee

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NAME OF FILER Working People supporting Hahn for Supervisor 2016 sponsored by the Los Angeles County Federation of Labor, AFL-CIO		Date of This Filing 09/28/2016	RECEIVED BY LOS ANGELES COUNTY 2016 SEP 29 AM 8:49 CAMPAIGN FINANCE	CALIFORNIA FORM 496 For Official Use Only
AREA CODE/PHONE NUMBER	I.D. NUMBER (if applicable) 1388881	Report No. 18871		
STREET ADDRESS		<input type="checkbox"/> Amendment to Report No. _____ (explain below)		
CITY	STATE	ZIP CODE		

1. List Only One Candidate or Ballot Measure

NAME OF CANDIDATE SUPPORTED OR OPPOSED Janice Hahn				NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED			
OFFICE SOUGHT OR HELD County Supervisor: Los Angeles County District 4	DISTRICT NO. 4	SUPPORT X	OPPOSE	BALLOT NO./LETTER	JURISDICTION	SUPPORT	OPPOSE

2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
09/27/2016	Mailer Cumulative to date total \$70427.66	64,896.20

Reason for Amendment: _____