

496 Independent Expenditure Report

Amounts may be rounded to whole dollars.

RECEIVED
 496 INDEPENDENT EXPENDITURE REPORT

| | | | | |
|---|---|--|-----------------------------|---|
| NAME OF FILER Working People supporting Hahn for Supervisor 2016 sponsored by the Los Angeles County Federation of Labor, AFL-CIO | | Date of This Filing <u>11/02/2016</u> | Date Stamp NOV -3 AM 7:4 | CALIFORNIA FORM 496 For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 1388881 | Report No. <u>21094</u> | CAMPAIGN FINANCE | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| CITY | STATE | ZIP CODE | | |

1. List Only One Candidate or Ballot Measure

| | | | | | | | |
|--|--------------------------|---------------------|---------------|--|---------------------|----------------|---------------|
| NAME OF CANDIDATE SUPPORTED OR OPPOSED Janice Hahn | | | | NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED | | | |
| OFFICE SOUGHT OR HELD County Supervisor: Los Angeles County District 4 | DISTRICT NO. 4 | SUPPORT X | OPPOSE | BALLOT NO./LETTER | JURISDICTION | SUPPORT | OPPOSE |

2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

| DATE | DESCRIPTION OF EXPENDITURE | AMOUNT |
|------------|--|-----------|
| 11/02/2016 | Online Ads Cumulative to date total \$659642.92 | 39,639.80 |
| 11/02/2016 | Polling Cumulative to date total \$659642.92 | 14,000.00 |
| | | |
| | | |

Reason for Amendment: _____

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NAME OF FILER

Working People supporting Hahn for Supervisor 2016 sponsored by the Los Angeles County Federation of Labor, AFL-CIO

I.D. NUMBER (If applicable)

1388881

3. Contributions of \$100 or More Received*

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE ** | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED | INTEREST RATES |
|---------------|--|---|---|-----------------|--|
| 10/31/2016 | Los Angeles County Federation of Labor AFL-CIO Council on Political Education Committee ID# 742204 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 150,000.00 | If loan, enter interest rate, if any _____ % |
| 11/01/2016 | Union of American Physicians and Dentists Medical Action Committee Committee ID# 1356185 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | 24,000.00 | If loan, enter interest rate, if any _____ % |
| 11/02/2016 | American Federation of State, County and Municipal Employees, AFL-CIO, Council 36 PAC Committee ID# 747152 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 10,000.00 | If loan, enter interest rate, if any _____ % |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | If loan, enter interest rate, if any _____ % |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | If loan, enter interest rate, if any _____ % |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | If loan, enter interest rate, if any _____ % |

*Major donor and independent expenditure committees that do not receive contributions are not required to complete Part 3.

****Contributor Codes**

- IND – Individual
- COM – Recipient Committee (other than PTY or SCC)
- OTH – Other
- PTY – Political Party
- SCC – Small Contributor Committee