

497 Contribution Report

Amounts may be rounded to whole dollars.

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LOS ANGELES COUNTY

2020 FEB 6 AM 8:30
PROPOSITION B UNIT

CALIFORNIA
FORM **497**
For Official Use Only

NAME OF FILER Committee for Stronger and Safer Neighborhoods - Supervisor Janice Hahn Ballot Measure Committee		Date of This Filing 2/5/2020
AREA CODE/PHONE NUMBER (213) 452-6565	I.D. NUMBER (if applicable) 1399573	Report No. 02052020A
STREET ADDRESS		<input type="checkbox"/> Amendment to Report No. (explain below)
CITY Los Angeles	STATE CA	ZIP CODE 90017
		No. of Pages 1

1. Contributions Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
02/04/2020	Los Angeles County Professional Peace Officer's Association, Special Issues Committee San Dimas, CA 91773-3336 ID: 1223378	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$10,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: _____

*Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

FPPC Form 497 (Jul/2016)
 FPPC Advice: advice@fppc.ca.gov (866/275-3772)
 www.fppc.ca.gov

FEB-05-2020 06:54PM From: 2134526575

ID: CAMPAIGN FINANCE

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