

# 497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY  
LOS ANGELES COUNTY  
Date Stamp  
FEB 22 2024  
497 CONTRIBUTION REPORT

|   |   |   |  |   |   |
|---|---|---|--|---|---|
| <b>NAME OF FILER</b><br>Southern California Pipe Trades District Council 16 (nonprofit 501 (c) (5)) |   |   | <b>Date of This Filing</b> <u>02/22/2024</u><br><b>Report No.</b> <u>41927</u><br><input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below)<br><b>No. of Pages</b> <u>1</u> | Date Stamp<br>2024 FEB 22 PM 4:49<br>PROPOSITION B UNIT | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b><br>(213) 487-4262   | <b>I.D. NUMBER (if applicable)</b><br>1327642 | <b>STREET ADDRESS</b><br>_____<br>_____ |  |   |   |
| <b>CITY</b><br>Los Angeles  | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>90020                |  |   |   |

## 2. Contribution(s) Made

| DATE MADE  | FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION  | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|------------|---|---|------------------------|----------------------------------|
| 02/20/2024 | Experts United for Homelessness & Housing Solutions a Coalition of Nonprofit Organizations & Housing Advocates (ID# 1463510)<br>Los Angeles, CA 90017 | Los Angeles County Homelessness Prevention, Reduction and Accountability Initiative<br>Measure: TBD<br>Los Angeles County | 200,000.00             |                                  |
|            |   |   |                        |                                  |
|            |   |   |                        |                                  |
|            |   |   |                        |                                  |

Reason for Amendment: \_\_\_\_\_  
 \_\_\_\_\_