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. ID:CAMPAIGN FINANCE

OCT-15-2018 03:48PM From:3236554068

| 497 Contrib | ution Report | Amounts n | nay be rounded to w | vhole dollars. $ig\lfloor igcep bigs$ | RECEIVED BY ANGELES COUNTY | / A07.C | ONTRIBUTION REPORT |
|--|---|---|---------------------------------------|--|---|--------------------|---|
| NAME OF FILER Yes on Measure Bovirormental: | e W Safe, Clean Water lets, Business Leaders | for LA County, A Coalition of , Clean Water Advocates, and | | 10/15/2018 201 | Defe Ctome | | ORNIA" /Q7 |
| AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) 1407942 | | | Report No. 10/14/2018 CA | | 1 0 04 | , 0 04 1 Sikk | |
| STREET ADDRESS | | | — ☐ Amendme | ☐ Amendment fo Report No | | | |
| сіту | STATE ZIP CODE | | (explain below) No. of Pages1 | | | | |
| 1. Contributi | on(s) Received | CA 91436 | | | <u> </u> | | <u> </u> |
| DATE RECEIVED | FULL NAME | BUTOR | CONTRIBUTOR | | | AMOUNT RECEIVED | |
| 10/14/2018 | RDR Inc. Omaha, NE 68114 | | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | · · | | 5,000.00 |
| 10/14/2018 | International Union Pasadena, CA 91103 | of Operating Engineers Local 12 | | ☐ IND ☑ COM ☐ OTH ☐ PTY ☐ SCC | | | 25,000.00 Check if Loan |
| 10/14/2018 | SW Regional Council ! Los Angeles, CA 900 Committee ID # 13010 | of Carpenters Issues Committee 071 846 | , , , , , , , , , , , , , , , , , , , | ☐ IND ☑ COM ☐ OTH ☐ PTY ☐ SCC | | | 50,000.00 Check if Loan Provide interest rate |
| Reason for Ameno | iment: | | | | *Confributor Codes IND—Individual COM—Recipient Com OTH—Other (e.g., bu PTY~Political Party SCC—Small Confribut | usiness entit | er than PTY or SCC) by) |